

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XXLII.

JACKSON, MISSISSIPPI, MARCH 4, 1920

NEW SERIES VOLUME XXII, NUMBER 10.

Four fifths of the Baptist churches in the South are said to be rural.

The church at West reports only fifty resident members, but 63 contributors to the 75 Million campaign.

Pastor G. W. Riley reports six added to Griffith Memorial church, Jackson, on Sunday, one of them by baptism.

We are sorry to note the death of Dr. M. O. Patterson's wife's father at Ellisville. Mr. Pettus was a prominent and worthy Christian citizen.

Richmond College is given a \$100,000 gymnasium by the mother of a young man who was killed in the late war. Though not a Baptist he was educated in Richmond College.

The published program of the preachers' school at Shelby gives Ephesians as the book which the editor will teach. This is a mistake, the study will be the Epistle of James.

Brown University has added a million and a half to its endowment recently and is asking for as much more. John D. Rockefeller, Jr., gave half a million.

Fifth Sunday meeting of South half of Clarke County will be held with Harmony Church, Feb. 29th. That of Yazoo Association at Goodman, Saturday and Sunday.

Not only did the Tabernacle church in Atlanta pay off the debt of \$11,000 but Pastor J. W. Ham has in the past 22 months received into the church 650 people. The church seems to be in fine spiritual condition.

An exchange claims that Baptist business men have given to the world kerosene, soap, talcum powder, steam cars, sewing machines and silk hats. The roll includes Rockefeller, Colgate and Stetson. You may finish the list.

Pastor W. O. Blount of Marks has received 25 into the fellowship of the church in the past three months. Their budget including the campaign fund for 1920 is over \$11,000 and they propose to install a pipe organ for \$5,000.

Iron County, Michigan, populated largely by Italians and Sicilians, is in revolt against federal government on account of the prohibition amendment, county officers having sided with the bootleggers. But federal officers have gone after the bunch and won't be called off till the country is cleaned up.

A new thing under the sun and a good one: A council of preachers in St. Louis examined a candidate to determine his fitness for the ministry. They found him in every way worthy and recommended him for ordination as soon as he has a call to the pastorate. It takes two calls to make a pastor, one from God and the other from a church. To be sure if a man has a call from God, let him go to preaching whenever he can get anybody to listen to him.

A letter from Chas. H. Moffatt of Senatobia brings the news that Bro. J. R. Nutt has accepted the call to Senatobia Church. The new pastor is a native of Mississippi, Tippah County, an alumnus of Mississippi College well known as a preacher and for his successful pastoral work. The church is greatly rejoiced at his coming, having been without a pastor since last November, and they will be heard from in every department of work.

ATTENTION, CHURCH TREASURERS!

It has come to our attention that some Church Treasurers are holding money given to the 75 Million fund under the impression that we are not in immediate need of the money. We desire to correct this impression and urge the treasurers to remit all funds received on the Campaign to this office without delay. We make monthly distribution of the funds received on the 75 Million Campaign to all the causes supported by this fund. WE DO NOT KEEP THE MONEY ON HAND.

J. BANJ. LAWRENCE,
Secretary-Treasurer.

A good many preachers and papers are giving spiritualism much free advertising.

Recently Pastor J. R. Nutt of Belton, Texas, supplied one Sunday the church at Senatobia. Wish you'd come back home, beloved.

Admiral Peary, the discoverer of the North Pole died in Washington last week after a long illness in which thirty-five people had given their blood in vain to restore him.

The wife of Pastor A. F. Gordon at Hernando has undergone successfully a serious operation. He finds the Baptists in his new field to his liking and the admiration is doubtless mutual.

It is interesting to notice how some of our excellent people are careful not to claim kin with the former German emperor. They spell their names Kizer, Kiser, Kyzer, Keyser, anyway but the Hohenzollern way.

Pastor R. W. Langham resigns at Sinton, Texas to accept Dauphine Way Church in Mobile. He has had to decline requests to hold meetings in Mississippi, but now that he is nearer by thinks he can assist pastors who wish him.

The meeting at Pineville, La., in which Rev. E. D. Solomon assisted Pastor J. D. Franks resulted in the addition of about 150 to the church. This is a great meeting in the church that mothers the Baptist College of Louisiana.



MR. HARRY L. STRICKLAND

Of Nashville, Tenn., one of the speakers at the Sunday School and B. Y. P. U. Convention at Newton.

President Schurman of Cornell University resigns after a service of nearly 28 years.

Mrs. Woolworth of five and ten cent fame is said to pay an income tax to the federal government of nearly eight million.

Dr. E. O. Bryan declines the invitation to become Mission Secretary and Editor in New Mexico.

Dr. A. J. Holt, pastor at Arcadia, Florida, rejoices in an overflowing congregation, a raise in salary and the gift of a new automobile.

President Arthur Hadley of Yale University has expressed his purpose to retire in 1921. He is 65 years of age and has held the office of president since 1899.

The Department of Prohibition was by an overwhelming vote in the Virginia legislature continued until Sept. 1st, 1922. An effort was made by the old whiskey ring to abolish it.

Dr. Allen Fort has been called to the First Church, Columbia, S. C., and will probably accept, resigning the First Church in Nashville, Tenn.

We publish in the Record a report of the organization for work of the First Baptist Church, Paducah, Ky., Dr. B. P. Robertson pastor. It is not simply a matter of news. It is a subject worthy of study by other pastors and churches.

The Sunday School and B. Y. P. U. Convention at Newton opens Tuesday night, March 23rd. Send your names now to Mr. J. P. Miley if you wish entertainment provided. There's going to be a crowd.

The Mission Secretaries of the State Conventions of the South met in Nashville last week to confer about their work. They had a meeting of such interest that many others were attracted to the meetings.

We rejoice to welcome Dr. W. F. Yarborough back to Mississippi. He comes on April first to the pastorate of the First Church, Hattiesburg. He is a wise leader, a tireless worker and a faithful minister of the grace of Christ.

Dr. H. A. Porter of Atlanta will assist Pastor T. W. Green and the First Church of Greenville in a meeting beginning the fifth of April. The church has recently added \$600 to the pastor's salary and they are taking hold of all the work with new vigor.

After being hung once and then serving a short term in the state penitentiary and being pardoned Will Purvis of Lamar County was given \$5,000 by the Mississippi Legislature. He was convicted of murder 26 years ago, but when hanged the rope broke, the crowd intervened and his life was saved. By the confession of another man on his death bed, Mr. Purvis was shown to be innocent.

Mr. Edison celebrated his 73rd birthday last week. In answer to a question as to what friends in early life helped him to get a foothold, he said: "I had no such friends. Such friends were not necessary. In fact they are disadvantages. The hard path gives one experience. One loses this if he is helped by friends. It is like having a rich father. Success lies with the man himself." All of which is a practical sermon on the text, "Tribulation worketh patience, and patience experience, and experience hope."

Sin: Definition and Explanation

SIN.

Only a monosyllable, and yet how awful its significance! How appalling its consequences! How far reaching its effects! Only a monosyllable, and yet heaven, earth and hell are affected by it! The suffering of a world, the sorrows of the race, and the blood of God are involved in that brief word.

When sin came into existence, from whence it came, why it came, who is its author and why God permitted it to come into the world are questions with which we will have nothing to do, and concerning which it would be idle to speculate. The thing of chief concern to the human race is the appalling fact that it is here.

The third chapter of Genesis discovers to us the advent of sin into the world and introduces us to the most evil being who ushered it in black and bloody trail down the succeeding ages.

Genesis does not deign to give a definition of sin, neither does the narrative pause to enter into any explanation as to its origin, nor does it even hint at its nature. But from a study of the simple story in Genesis, and the other scriptures, we find no difficulty in defining sin; and from its effects we may readily determine its nature.

A Definition.

Sin is that which is displeasing to God. It can be readily seen that this definition comprehends all disbelieve to His law, natural, moral and spiritual; all disregard for His will; all disrespect for His nature; all disbelief of His sayings—and, that too whether in thought, deed or word. All the turmoil, strife, bloodshed, dishonesty, selfishness and unrest that pervades the world is due to the fact that mankind has lost sight of the truth, that anything which displeases God is sin, and that every sin will meet with a just recompense of reward. Men must be made to know that there are no degrees in guilt. That sin is sin. That depends, neither upon the number nor enormity of the sins. The fact needs to be emphasized, that one who filches a dime is as guilty of sin as one who assassinates a fellow creature. Of course the sin is not so great but the guilt is as sure. And unless atonement is made, the one who steals a dime will be punished just as surely as the assassin. I do not mean to intimate that the punishment will be the same, but each would be guilty of displeasing God, and therefore guilty of sin. The woman who accepts pay for a pound of butter but furnishes only three-fourths is as guilty as the colossal thieves who made Hog Island and Muscle Shoals notorious as well as every other "lost plus" job by means of which the government was robbed. It is also a fact that those stipendiary stealers, those monumental money-grabbers can no more escape God than a chicken thief for so far as guilt is concerned they are in exactly the same class. (Only I think God will be more considerate in dealing with the chicken thief than with those bifurcated monstrosities, those pretended patriots who thieved with one hand while caressing the government with the other.) Uzza was as surely guilty of sin when he put forth his hand to steady the Ark of the Lord as David was when he took a census of Israel which cost the lives of 70,000 people. He who looks upon a woman to lust after her is as surely guilty of sin as was the black bear who was burned near Memphis some years ago for a crime which always brings

death sure and speedy. And a female who tires herself in such a way as to arouse in the heart of a man, no matter how innocent she may think herself to be, is nevertheless participant in his sin with him whose lust she has awakened. And to those who think, and in the eyes of God is as guilty as he. When Adam and Eve had sinned, God knew that He must save them from their baser natures and to do this He wrapped in skins their exposed bodies. And be it said to the eternal credit of that guilty pair that they were ashamed that their bodies were exposed and at once did the best they could to conceal them.

If men could only be brought to recognize that anything which displeases God is sin, they could then realize that it is guilt that damns, whether the sin be some crime, the horror of which makes the blood run chill, or whether it be a trivial deed forgotten as soon as done. It is hard to make men believe that guilt may be involved even in an idle word and that without atonement will inevitably bring punishment to the transgressor. The pity of it all is that the ethical sense seems to be disappearing like some useless organ which nature is eliminating.

Men, even professed Christians, seem no longer to know or care what sin is. They are no longer surprised at anything their fellows do nor are they shocked at any suggestion from Satan. They neither know nor care that God is Omnipresent and that every act of sin is perpetrated in His immediate presence and that each individual will be reckoned with in the judgment for every sin that has not been blotted out by the blood of Jesus.

Many seem to think that God is concerned only about such sins as are committed by the vile, the vicious, the abandoned and depraved, the denizens of the dark underworld, or those who dwell in the purgatory of squalor and filth. Nevertheless God observes just as truly and will punish just as surely the sins of the polished gentleman, the cultured woman, the modest maiden and the timid boy. This thought will be amplified and emphasized in a future article on the universality of sin.

I hope in my next to have something to say concerning the origin and nature of sin.

N. W. P. BACON.

A STATEMENT CONCERNING THE ATTITUDE OF SOUTHERN BAPTISTS TOWARD THE INTERCHURCH WORLD MOVEMENT

There is every reason for profound gratification and thanksgiving for the growing fraternity among the Baptist people throughout the Southern Baptist Convention and for their increasing solidarity and unity of purpose and action. The conviction everywhere prevails that this fraternity should not be marred or disturbed by any kind of effort or interference, and inasmuch as the Interchurch World Movement has put on and is keeping up a continuous propaganda among our people, it is deemed wise and timely that we set forth the attitude of Southern Baptists toward the Interchurch World Movement.

The Southern Baptist Convention in its session at Atlanta, in May 1919, gave this subject careful and comprehensive consideration. After according a respectful hearing to one of the leading representatives of this movement at one of the best hours of the Convention, it decided by a practically unanimous vote not to enter into any such scheme of co-operation as the Interchurch World Movement. This Convention was the largest in the history of Southern Baptists, being

attended by over 4,200 messengers and representing a constituency of more than 3,000,000 white Baptists, and the resolution not to enter the Interchurch World Movement, was adopted with only two dissenting votes. Since the meeting of the Southern Baptist Convention practically all the several state Baptist bodies of the South have met and taken similar action.

In order that the general public, as well as our own Baptist people, may be correctly informed as to the attitude of Southern Baptists toward this movement, we submit the following observations:

- That since the leaders of the Interchurch World Movement elected to present their appeal for the co-operation of Southern Baptists to the Southern Baptist Convention that they are bound, in Christian comity, to rest their case with the Southern Baptist Convention, and to abide by its action, and that to repudiate the decision of the body to which they had chosen to present their cause, and to institute and carry on an insistent propaganda among Southern Baptists is a violation of denominational comity and is calculated to disturb the Christian fraternity which the Interchurch World Movement claims to foster and promote as its cardinal virtue.

- We have a cordial Christian fellowship for our brethren of other faiths and delight to co-operate with them in matters not violative of conscience, but we believe that the organization and management of the Interchurch World Movement is now or is rapidly tending toward an overlordship or super-control of the denominations acting in the capacity of a closed corporation whose officers are not subject to recall and whose acts are not subject to review by the people composing the membership of the churches. This we regard as fundamentally contrary to the genius of New Testament church organization.

We believe that we can maintain a better standard of efficiency by preserving a complete autonomy, unembarrassed by overlapping organizations under inter-denominational or super-denominational centralized direction.

We believe that a Protestant oligarchy is as unscriptural, as undemocratic and as undesirable as a Romish hierarchy. Any sort of entangling alliance with other bodies, holding different standards of doctrines and different views of church life and church order, is contrary to Baptist genius and polity, is antascriptural in letter and in spirit, is unsound in principle and unsafe in practice. However, if other denominations shall choose to enter into a Protestant union or federation we accord to them the right to do so unmolested, only claiming an equal right for ourselves to pursue unmolested the course which we have chosen.

- We believe that as Baptists we are in conscience bound to obey the Commission of our Lord, the one Head of the church, to "disciple all nations, baptizing them . . . and teaching them to observe all things whatsoever." He has commanded without being limited in our programs, or de-limited in what we shall teach or in territory.

- We believe that our Baptist people are in conscience bound to administer the affairs of our denomination and to prosecute its programs with all the economy consistent with the best efficiency. Our funds are trust funds, contributed by our brethren for the spread of the gospel among the lost peoples of the earth, and to absorb vast sums of this money in expensive, not to say extravagant, administration would be a wrongful diversion of those funds and an abuse of a sacred trust.

The Southern Baptist 75 Million Campaign fund will, no doubt, reach \$100,000,000. This campaign has been financed on three-fourths of one per cent of the funds raised to date.

And in putting over our campaign by our own denominational agencies and our own workers, we have maintained our denominational integrity and strengthened its coherence and at the same time we have accomplished the greatest piece of enlistment ever undertaken by our people.

The small sum expended in financing the campaign should not, in justice, be reckoned as a mere expense account, but as an investment, for the results achieved in the enlistment of our churches and our brethren in the work of the churches and in the general denominational program more than justify the expenditure, even if there had been no money-raising objective in view.

There are many other ways in which we can prudently economize by continuing unrelated to the Interchurch World Movement. Our secretaries and other workers are content to carry on their work in modest quarters with inexpensive equipment, in order that the funds contributed to world evangelization may be so applied.

5. The Interchurch World Movement has already violated its profession of Christian fraternity by its attempt to ignore the cherished convictions of our people and by its policy of invasion and intermeddling in the affairs of Southern Baptists after we had courteously heard its case and had in candor, but in firmness, answered its appeal once for all.

6. The triumphant success of the Baptist 75 Million Campaign has greatly heartened and inspired our people, and has confirmed them in the conviction that our policy is not only correct in principle, but workable in practice. We are now in the midst of the prosecution of plans in all parts of the South for missionary, educational, benevolent and evangelistic enterprises. The forces and resources of the entire denomination have been challenged and enlisted by this program for world service.

We believe that we can better serve the cause of our Lord and Master and better promote the gospel of His grace in the long run by pursuing the course which we have adopted and thus remain true to New Testament principles and to our convictions. We are profoundly convinced that the sure progress of the Kingdom depends upon the efficiency and faithfulness of the churches and their ministers. We hail with inexpressible gratitude every manifestation of the spirit of Christian fraternity and every approach toward union upon New Testament basis.

In view of the above statement of facts, we, the undersigned chosen representatives of our people, and pursuant to instructions from them do hereby announce that it will be the continued policy of Southern Baptists to have no part or lot in any of the conferences, programs or surveys of the Interchurch World Movement.

J. B. GAMBRELL, President Southern Baptist Convention, Ft. Worth, Tex.

GEORGE W. TRUETT, Chairman Baptist 75 Million Campaign, Dallas, Tex.

L. R. SCARBOROUGH, General Director Baptist 75 Million Campaign, Ft. Worth, Tex.

J. F. LOVE, Cor. Sec'y. Foreign Mission Board, S. B. C., Richmond, Va.

B. D. GRAY, Cor. Sec'y. Home Mission Board, S. B. C., Atlanta, Ga.

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WILLIAM LUNSFORD, Cor. Sec'y. The Relief and Annuity Board, S. B. C., Dallas, Tex.

J. E. DILLARD, Acting Cor. Sec'y. Education Board, S. B. C., Birmingham, Ala.

W. F. YARBOROUGH, Sec'y. and Treas. Executive Board, Alabama Baptist Convention, Montgomery, Ala.

E. P. ALLDREDGE, General Sec'y. Executive Board Arkansas Baptist State Convention, Little Rock, Ark.

S. B. ROGERS, Sec'y and Treas. State Board of Missions, Florida Baptist Convention, Jacksonville, Fla.

ARCH C. CREE, Cor. Sec'y. and Treas. Mission Board, Georgia Baptist Convention, Atlanta, Ga.

B. F. RODMAN, Sec'y. and Treas. Mission Board, Illinois Baptist State Convention, DuQuoin, Ill.

O. E. BRYAN, Cor. Sec'y. Baptist State Board of Missions, Louisville, Ky.

G. H. CRUTCHER, Cor. Sec'y. Executive Board,

THE BAPTIST RECORD

Louisiana Baptist Convention, Shreveport, La.

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F. S. GRONER, Cor. Sec'y. Executive Board, Baptist General Convention of Texas, Dallas, Texas.

R. D. GARLAND, Cor. Sec'y. State Mission Board, Baptist General Association of Virginia, Richmond, Va.

THE ABORTIONIST.

(Reprint from the Southern Medical Journal)

While the world is growing better in many ways, it is questionable if the standards of sexual morality have not retrograded. American morals, though capable of great improvement, are half a century in advance of those in some of the European countries. The writer recalls that in Vienna, in 1906, statistics from the various hospitals showed that out of approximately 10,000 births, 8,000 were illegitimate. These births were largely among the lower classes, because the accouchement of the aristocracy of Vienna takes place in private hospitals, or in homes, and the illegitimate rate is considerably less than 80% for the entire city; but it is unquestionably true that the illegitimate rates throughout Europe are much higher than those in America.

Some would account for America's low rate of illegitimacy because criminal abortions are said to be more easily secured in the cities of the United States than in the Catholic countries of Europe, but the writer does not believe this to be true. There seems to be no doubt, however, that it is easy to find doctors, trained nurses and many who have had no medical training, who sell their souls for dollars, and whose services may be readily obtained to commit fetal murder. Apparently, the tribe of murderers known as abortionists is increasing; and it is high time that they be locked in prisons just as are other criminals, because the abortionist is a source of greater danger to the community in which he lives than the average murderer. As a rule, the man with homicidal tendencies commits not more than one murder before he is caught or has to leave the community; while the abortionist may be guilty of taking the life of an embryonic human being every day, and his criminality causes many prospective mothers to die or become invalids for life.

The crime of abortion is not confined to the unfortunate women who have sinned, but it is said to be a fact that among the wealthy classes fetal murder is committed because pregnancy and the duties of motherhood interfere with social pleasures. Indeed, it is to the wealthy class of married women, who do not look upon the interference of pregnancy as a crime, that the abortionist looks for his largest fees. The influential woman who becomes pregnant in spite of her efforts to prevent conception, appeals to her physician for help; usually on the plea that she nearly died in giving birth to her first and only child. If the physician is a man of honor and of high ideals, he explains the nature of the crime of abortion and its dangers. He appeals to the woman's sense of honor and points out to her the joys and privileges of motherhood. In many cases he succeeds in

persuading his patient to follow the course of nature; but in others the woman tries another doctor, who has the commercial instinct to such an extent that he will commit fetal murder in order to gain the practice of an influential family. It is a sad fact that in every city there are doctors whose clientele is built up by such practice; and they are the worst class of criminals in the community.

The Duty of the Medical Profession

It is amazing that abortionists continue their criminal practices for years without being brought to justice. It is difficult to prove the crime and it is a disagreeable duty to appear in court as a witness in such cases, so that many physicians who learn facts sufficient to convict abortionists will not report them. Some physicians say that they are not detectives and that they are not called upon to ferret out crime; but they have the wrong conception of duty. If they knew the whereabouts of murderers of men and women they would feel it their duty to report it to the proper officer. Why not do the same with the abortionist, the worst and the most dangerous criminal in any community? Of course, the entire responsibility of punishing abortionists should not rest upon the medical profession. Sheriffs, solicitors and judges should be the ones to enforce the laws, but physicians can do a great deal toward preventing this crime if they give the clues that they get to those whose duty it is to apprehend and punish criminals. They can also help by persuading judges to charge grand juries that the crime of abortion is rampant in their communities; and that it should receive the same attention by the courts as gambling, liquor selling, and other criminal practices.

It is also the duty of the medical profession to educate the public, both men and women, regarding the dangers and the crime of terminating pregnancy without sufficient cause. Just how this may be accomplished is a question. The propriety of using newspapers for this purpose is questionable; but properly worded articles could not offend more than the reports of divorce proceedings that are published daily. Ministers may help by discussing the subject from the pulpit as they do adultery and the other sins of vice. How the public should be informed on this subject is open to question, but there is no doubt of the need for women to be made to realize that she is particeps criminis with the abortionist in committing fetal murder when she has her pregnancy terminated without sufficient cause.

Legitimate Indications for Terminating Pregnancy.

Physicians should be careful in accusing a brother physician of being an abortionist. It is as much a crime to assassinate character by making insinuations without proof as it is to produce an abortion. There is also the danger that the lives of women, who are suffering from gravid nausea and from other conditions which demand the termination of pregnancy, may become endangered, because physicians are being accused of being abortionists. When the question of terminating pregnancy comes up in a physician's practice he should demand consultation with not one, but two or more physicians of the highest repute, in order to protect his reputation and to give the woman and her unborn babe the best opportunity to live.

The medical profession should purge itself of the stigma that has been brought upon it by unworthy doctors. Organized medicine, largely through the local societies, should take up the question and make the effort to apprehend and punish abortionists that thrive in every city. Women detectives have been used to advantage in catching such criminals. Even if abortionists can not always be punished, when they feel that they are being watched it makes the nefarious business so hazardous and so unpopular that some of the worst of them have given up the practice, or have left the city to find another

(Continued on page seven)

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inserted free; all other these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

MISSISSIPPI COLLEGE FIFTY YEARS AGO

Nearly fifty years ago, to be accurate in the
year 1871, according to papers furnished the
Record by the family of the late Captain W. T.
Ratliff, Mississippi College was in serious financial
straits, and in danger of being lost to the de-
nomination. In that year Captain Ratliff was
secretary of the Convention and these papers
were found in his desk.

It is not new that the College was in distress,
though not a great many remain who shared
in the toil and anxiety of those days. But these
papers bring the names and in many cases the
actual signatures of men who had a part in those
strenuous days. Some of them were well known
then; others came to be well known afterward.
It is like looking at an old album, or witnessing
a historic page, it in which these men of the past
walk before us.

To begin, there was a group of young men,
boys some would call them, for they were school
boys in Mississippi College at Clinton. Some of
them are with us yet, and helping in the work
as they have gone along. This was a group
of ministerial students in the College at the time,
including George E. Baker of Clinton, L. C. Kellis
of Kemper County, J. D. Anderson of Tippah
County, Jno. H. Eager of Clinton, J. D. Jameson
of Arkansas, F. Freeman of Wayne County, Jas.
T. Benton of Meridian, A. J. Miller of Hazle-
hurst, J. W. Johnston of Decatur, E. E. King of
Brownsville, J. L. Henderson of Pontotoc, W. J.
David of Meridian, Levi W. Coleman of Arkansas,
George Wharton of Brooksville, H. T. Haddick
of Holmes County, C. B. Freeman of Macon, E.
J. Martin of Clark County, L. A. Hailey of New-
ton County, W. P. Carter of Pontotoc, W. T.
Hicks of Belzoni, A. V. Rowe of Lexington,
F. W. Broaddus of Louisiana, Jno. W. Sanford of
Ripley, J. D. Fletcher of Arkansas, W. C. Friley
of Yazoo County, Geo. W. Davis of Goshen
Springs and J. Guthrie of Corinth.

Isn't that a call of worthies? It would be
hard to call over number, who
of God in Mississippi and elsewhere. Only about
half a dozen remain to bless the world.
But what achieving these names
mean! What visions of toil and
triumph the mention of them recalls! How we
should like to tell upon each one and his work,
these whose lives and labors are inextricably in-
wrought with the work of the Master.

But nobody will be surprised at what they
did in the after-years who reads the paper to
which their names are signed. They were stu-
dents in the College and were making an appeal
in its behalf to the Baptist State Convention. If
there we room we should like to publish it in
full. They spoke of it as "in peril of its life," of
its priceless worth to the denomination, and
express a willingness to forego all personal in-
terest and give themselves unreservedly without

compensation except actual expenses for one year
that the college may be put on its feet by paying
off the mortgage. Here is an interesting chapter
in the history of our educational work in Mississ-
ippi and it is shown to have in it the best blood
of the commonwealth, and the consecration of a
band of faithful witnesses. May we be true to
their high purpose and holy faith.

Then it will be of interest to note that at the
next State convention pledges were made to the
college and here are the names of the subscribers,
the amounts ranging from \$5 to \$200.00:
J. C. Smith of Crystal Springs, W. F. Green of
Gallatin, A. F. Farrar, C. M. Gordon of Rodney,
W. T. Ratliff of Raymond, Jas. Nelson of Clinton,
R. S. Jackson of Clinton, M. P. Lowrey of
Ripley, J. B. Gambrell of West Point, J. A.
Hackett of Jackson, W. S. Weeb, of Crawford-
ville, J. B. Searcy of Arkansas, A. J. Seal of Red-
land, J. T. Simpson of Crystal Springs, T. Martin
of Clinton, W. A. Mason, G. L. Jennings, H.
F. Sproles, N. M. Berry, L. Ball of Friars Point,
A. J. Quinche of Oxford, Mrs. A. J. Quinche of
Oxford, W. Hillman of Clinton, R. M. Leavell
of Verona, E. T. Shackleford of Crystal Springs,
T. W. Holland of Canton, Dr. Turnipseed of Cry-
tal Springs, A. Lomax, H. J. Vanlandingham, P.
M. Gaddis and H. Sumrall of New Zion.

HOG HEAVEN

The children have a game in which "hog
heaven" is reached by a succession of successful
jumps and kicks. Probably there is a deep and
mystic reason for giving this name to the goal
attained by childish skill, but the writer is not
sufficiently initiated to explain the matter.

But that is not the hog heaven that provoked
this article. The one here spoken of is the Utopia
of the mere animal, the place which seems to be
the ideal of so many people of our day, where
there is plenty to eat and nothing to do. There
may have been times in the past similar to that
upon which we have come, but the histories seem
to be silent about them. Everybody not only
wishes now to get by with the least possible
amount of work with the greatest possible pay;
but what is more he thinks it is his right; and if
only work can be reduced to the minimum and
food furnished to the maximum, we shall be in
paradise—in hog heaven.

This is probably not the only case in which
earth's ideals and heaven's ideas are in conflict,
where the things that are esteemed among men
are an abomination with God, but just a sample
of how perverse human nature breaks through
to the surface in one way and another. Too many
people today are envious of the hog in the pen
or the pasture which has nothing to do but feed
itself full and lie alternately in the sun and in
the mud. The Bible never promises happiness
to the lazy or shiftless or shirking man. What's
more he will never get it. Some people could find
an interesting study in looking up the sources of
happiness in the Bible; and what is better all of
us would find it profitable to trace the stream
of happiness to its source and find it by practical
test and experience. The Bible furnishes
many a prescription for happiness. Get your pas-
tor to study it up and preach half a dozen or
a dozen sermons on the subject.

But you will never find it in shorter hours and
larger pay. You will find it rather in "labor of
love;" "ye shall be blessed in the doing." When
God said "Cursed is the ground for thy sake,"
he may have meant not simply because of what
man had done, but for the sake of giving him
wholesome employment in the days to come,
without which he would not only be miserable
but would degenerate into a being fit only for
hog heaven. Until we can reverse our standards
and be willing to contribute most to the world's
good and advancement, and require the mini-
mum for ourselves we shall make no progress in
combating mere animalism. Our Father is de-
scribed as one who "giveth to all men uncon-
ditionally and upbraideth not." Jesus said, "My
Father worketh hitherto and I work." In this we
will do well to imitate Him.

TWO SIDES TO THE SALARY QUESTION

And both of them are contained in the word
which says, "Even so hath the Lord ordained,
that they which preach the gospel should live
of the gospel." Indeed it may be seen before we
are through with it that there are three sides.

A proverb says: "It's a poor rule which won't
work both ways." This injunction of Paul will
work both ways. That is it imposes an obligation
upon the church to see that the preacher is sup-
ported and it indicates that it is the duty of the
preacher to make his living by his ministry and
trust God and the people to make it sufficient
for his needs.

No man should get restless about his salary
simply because somebody else is getting an in-
crease, or is getting more than he is. People are
not rewarded in this world according to their
worth. And the compensation in what we call the
ministry were never intended to be primarily fi-
nancial. Furthermore when a preacher gets his
mind on the salary question, if he was not al-
ready unfit, he soon becomes so.

Preachers nowadays may not be afflicted with
covetousness, but in Peter's day it was necessary
for him to say, "The elders which are among
you, I exhort, who also am an elder and a witness
of the sufferings of Christ, feed the flock of God,
which is among you, taking the oversight not
by constraint, but willingly; not for filthy lucre,
but of a ready mind." There will nothing nega-
tive a preacher's message more quickly than for
the people to believe he is a money-lover. He
has no business worrying about the finances or
haggling over the salary. The Lord has promised
him a living and he can trust God to fulfill the
promise. If he does not fulfill the command to be
not anxious, he can hardly preach it to others;
he can hardly preach anything to others.

The preacher who has money in his eye when
he preaches, that is money for himself, needs
to get out of the pulpit and go and get a good
cleansing bath in the blood that saves from sin
before he starts in on his message. Not only
should the pastor be free from the love of money
and willing to preach to people who are in need
whether they pay or not, but the evangelist must
show a willingness to go where he is needed
when the compensation is small. There is no
place where a cautious but emphatic word more
needs to be spoken than right here. The love of
souls and the love of money must not get mixed
up. The world must have the gospel whether they
ever pay anything for it or not.

Now that is one side of the question. Are you
willing to hear the other. When the Lord said
he had ordained that they who preach the gospel
should live of the gospel, how did he expect them
to get their living. The only possible answer in
reason or revelation is that they are to get it
out of the people to whom they preach. "Let
him that is taught in the word share with him
that teacheth in all good things." The priests
under the law were supported by the people in
return for their ministry in the things of God.
They had no inheritance, that is owned no land
to cultivate or for flocks and herds, but were sup-
ported by the tithes and offerings of the people.
This principle of support is brought over into
the New Testament and reiterated by Paul.

The man who refuses or neglects to give to
the preacher and the church which fails to give
sufficient to support the preacher is not only
hindering his work, but is discrediting God and
his word, who promises the preacher a living for
his preaching. Many a preacher is only fifty per
cent efficient or less because the people burden
his mind with anxiety, sometimes with debt, and
his hands with other employment. There are
preachers whose children and wives are pinched
for lack of sufficient nourishment, and humiliat-
ed for lack of proper clothes. Many have to turn
aside from the work the Lord has appointed
them in order to provide for their own.

I HAVE CALLED YOU FRIENDS

The people generally known as "Quakers" always speak of themselves as "Friends," and their denomination is called the "Society of Friends." In this way they seek to preserve a scriptural term for God's people. But we did not start out to give any account of these people but to study the significance of the word used by our Lord with reference to his disciples. Several different names are used to designate them, all of which are interesting and instructive.

The word translated friends comes from one meaning to love, and so originally means beloved. It indicates a very close relationship, either by nature or formed through association and similarity of tastes, disposition, occupation or interests. Friends are those who occupy common ground, have common experiences and so have a bond of fellowship. In this sense the Lord calls us friends, his friends. We are brought into a new relationship to him, have common interests with him, the same occupation, the same disposition or nature, indeed everything in common.

This is seen in the passage above referred to. In it Jesus says, "I have called you friends, for all things that I heard from my Father I have made known unto you." A little further on he says, "All things that the Father hath are mine. Therefore I said unto you that he shall take the things of mine and show them unto you." In the sermon on the mount he says, "If thine eye be single thy whole body shall be full of light." That is God is willing and purposes to reveal to us all that we are willing to receive and capable of receiving. So far as he is concerned all obstacles to friendly communication have been removed and he longs for the closest fellowship. He is our friend, and he wishes us to be his in the fullest and completest sense.

A friend is one you can be with without restraint, with whom you can communicate without reserve. Between friends there is absolute confidence or trustfulness. Nothing needs to be hidden or kept back. The soul of Jonathan was knit with the soul of David and Jonathan loved him as his own soul. The rest of the story is beautiful. Read 1 Samuel 18 and following. Now that is the way God would be with us. He desires us for friends.

This truth is demonstrated in the story of Abraham, the friend of God. God would keep back nothing from Abraham. Read Gen. 18:17, "Shall I hide from Abraham that thing which I do. For I know him that he will command his children and his household after him, and they shall keep the way of the Lord to do justice and judgment." And Abraham would keep back nothing from God. James says that because Abraham offered up Isaac to God he was called the friend of God."

There is no sweeter experience than the freedom and frankness that obtains between friends, when all barriers are down and the soul goes out to a kindred soul. That is the experience of one who knows the Lord Jesus. "Ye are my my friends if ye do what I command you."

Rev. M. K. Thornton was recently elected superintendent of the Mississippi Baptist Hospital and it is understood that he will accept and begin work this month. Brother Thornton is well known and loved in Mississippi, one of our best preachers and wisest leaders. He has held some of the most important pastorates in the state and the hospital is fortunate in securing his services. The building committee already has plans which will soon be put into brick and mortar to double the capacity of this institution which has proven one of the most popular agencies the Baptists have ever started. It is now being constantly overflowed and is in favor with the doctors and all the people.

BLUE MOUNTAIN BREEZES

Do the brethren know that D. P. Montgomery is a great evangelist and a great preacher? He is both. I have just had a personal letter from him written from Arkansas City, Kansas, saying that he has some open dates for meetings from March 7th to April 15th. I wish that he might be used during all of those weeks in Mississippi.

Brother Montgomery's home is Greenville, S. C. He writes from Kansas as above stated. A letter sent any time to Blue Mountain would reach him. His daughter, Mrs. I. Q. Hardin, lives here.

Blue Mountain College is still moving on and up. We have had no flu among the boarding students. We are already receiving frequent letters in reference to places in our boarding department for next session. Prospects were never brighter.

Cordially,
W. T. LOWREY, President.

Rev. H. T. McLaurin accepts the position as enlistment man for the Fourth District. He was County organizer for Hinds county during the 75 Million Campaign and there was no man in the state who did his work better. Brother McLaurin began as pastor of Utica church for half time and they soon moved up to full time. He is alumnus of Mississippi College and of the Seminary at Ft. Worth.

It was the editor's pleasure to attend the Fifth Sunday meeting of Yazoo Association at Goodman. We arrived in time to hear only the latter part of Dr. Bentleys address Saturday morning on "Tithing." If the first half was as good as the last the people were greatly edified. It was then the writer's turn to preach which was about like he ordinarily does. The afternoon furnished a fine program. Pastor Evans led a helpful devotional service. Pastor Mobberly made about the best speech we have heard on "Giving as Worship." Pastor A. H. Miller reached high water mark on "The Cheerful Giver" and Mr. J. E. Sweaney did the same on "By-Products of the Campaign." Then things got so warm that nearly everybody wanted to speak, which was a good sign. Saturday night we were rained out. Sunday a good congregation listened well and they seemed to want all the visitors to come back. They treated us so well that we won't be hard to persuade.

The education work of Mississippi has been intensive rather than extensive. We have a small number of colleges which have done as good work in the territory which they cover as is done in any state. Too much praise cannot be given for the quality of the work up to the extent of equipment and endowment. But in the amount of endowment and plans for enlargement Mississippi runs much behind most of the other states of the South. Next to us on the east Alabama Baptists expect to get in a short time nearly a million endowment for one of their colleges. Georgia has a larger figure in their program and South Carolina is making a similar campaign for Furman University. There is an educational awakening in every state. The work in Mississippi lags in comparison with any of these and many others. We must give Mississippi College several times the endowment it now has, and we must make room in our other colleges so that it will not be necessary as in the past to turn our young people away. The Education Commission is looking for a suitable man to lead the forces to make suitable provision for the education and Christian training of our thousands of young men and young women.

Just as the writer was hurrying away from the student conference at Lake Geneva last summer a great, big, athletic sort of a chap came up and asked for an interview. "Well, I've only a few

minutes before leaving, but you can have them." I said: "What is it that is on your mind?" "I want you to tell me what to do with my life. I have been overseas with an air squadron. I returned a few months ago and I am now finishing my college work. I'll be through in a few months and I must get this matter settled." "What were you headed for before the war?" I said. "I thought I wanted to go into law; but the war has taken that desire away from me," he replied. "Well, now, what would you really like to do?" I said. "Well," said the young officer, "I would like to go to some place in the foreign field where like to go to same place in the foreign field where there is hard work to be done, providing you think I am fitted for such a place. Now that the war is over and won, a man has no right to spend his life selfishly and I want mine to count." The morning light is breaking in the student world and men who fought for high ideals are not going to be satisfied with a selfish life.—Ex.

The Biblical Recorder complains that the Record is "silent in seven languages" as to the former's reference to T. T. Martin's criticism of W. L. Poteat. Sure we are silent in all languages about a good many things. But we are glad to do the Recorder the favor of saying that it stands sponsor for Dr. Poteat's orthodoxy, in spite of the fact that it criticized Wake Forest for having as commencement preacher a man who proved to be a Unitarian. God bless you, brethren of the Old North State. You are all right so far as I know. But it might clear up the atmosphere a little if the gentlemen under discussion would come out and say, "I have sinned and I have repented," instead of leaving that to his friends. It used to be a custom in the churches for a candidate for membership to "make his own statement." The Baptist Record has published neither the attack nor the defense and only referred to the controversy as a matter of news.

The Journal and Messenger gives a lengthy account of the State Interchurch Conference for Ohio. It was said that hope was expressed that "friendly citizens" would pay the expense of the movement. We wonder how many friendly citizens there are outside the churches. Dr. E. M. Poteat had charge of the Baptist section and is said to be the only man who stressed the power of the Holy Spirit. The movement is said not to be a federation of churches and yet they propose to "avoid duplication." It was said that too much attention was given to economic questions.

Dr. G. W. Lasher, for 45 years editor of the Journal and Messenger died suddenly February 21st of heart failure. He was 88 years of age, and probably the oldest editor of any religious paper in the United States. Dr. Lasher was a man of strong and clear convictions, outspoken in his opinions and a Baptist who believed the truth and faithfully proclaimed it. We shall miss his virile message from week to week. The last article he wrote was entitled "God is Love."

The Journal and Messenger says of the recent Interchurch Council on Organic Union held in Philadelphia: "It came very near to death aborning. It is a weakly child. Its parents can hardly expect to raise it." Most men present refused to saddle their denominations with any responsibility for it. Northern Presbyterians seemed about the only people much interested, and some of their papers are saying, "Don't lay it in my lap."

Influenza was responsible for thirty-two percent of the deaths in the United States in 1918, making the toll the highest in the history of the nation, so far as the records show.

Dr. Wm. H. Setzer of Caruthersville, Mo., supplied for Fifteenth Avenue Church, Meridian, on last Sunday.

Thursday, March 4, 1920

RECOMMENDATIONS

(Adopted by the Conference in Nashville, February 18th, 1920.)

The Campaign

1. That the Central organization be continued till the general convention in May, with headquarters at Nashville, and that General Director Scarborough be allowed to carry on the campaign until the May convention from his office in Fort Worth, and the secular press published in the office at Nashville, having charge of the distribution of the general Director, and seeing after the publicity and the other duties incident to such responsibility.

2. That the campaign be continued with all possible vigor under the general direction of the Central Office and the state offices right up to the May convention, and that the special objectives of the campaign be:

(1) A continuation of the enlistment of our people in all forms of gospel service.

(2) The collection of the funds subscribed in and during this convention year.

(3) That the collections be pushed every church and to every heretofore established up in the already been enlisted, and that cash be secured from every member joining the churches during the five year campaign.

(4) A vigorous campaign for the indoctrination of our people and the saving of souls. This to be conducted as one campaign simultaneously, the indoctrination and evangelization going on at the same time, and this movement, as far as possible, to be Southwide, going into all our churches. This campaign would necessarily have two periods, one between now and the May convention for our larger churches, and one during the summer and early fall of 1920 for the smaller churches. The rural churches and some of the larger churches prefer the summer and fall for their evangelistic campaigns.

We recommend the following program for this campaign:

(1) That we divide the campaign between now and the convention into two periods for evangelism and indoctrination and one period for a great 100 Million Round-Up for pledges and 20 million in cash. That this division be made in order to have more evangelistic preachers for use in the campaign.

That these periods be divided as follows:

(a) From March 7 to March 28 be the first period.

(b) From March 28 to April 18 be the second period.

(c) From April 18 to April 25 be the Round-Up period for cash and new subscriptions.

(2) That we set apart March 3 as a day for prayer in all the churches and that one Sunday in April be set apart as evangelistic day in the Sunday School.

(3) That as far as possible we have in each state an associational conference on the campaign March 3 and 4 and that in these meetings we seek great gatherings for information, inspiration, intercession and the discussion of plans and programs for the great objectives of the follow-up campaign.

(4) We recommend that as far as possible in our larger towns and cities simultaneous Baptist meetings to be held where the whole city forces, with wide-reaching advertising and well worked out organizations, shall turn the power of all their agencies in the spirit of prayer and the power of God upon the lost men and unrelated Baptists of those cities.

(5) That as far as possible all the churches holding their meetings during the spring conform in time and program to these general recommendations.

(6) We recommend that the State Secretaries

and their forces secure a list of all churches co-operating in this special movement, aid them in securing evangelistic help, publish the names of these churches, the time and place and the preachers in denominational papers, and keep in close touch and render all possible aid to the churches in this movement.

(7) That the Central Office, under the direction of the General Director, supply tracts to be mailed out from the Central Office direct to State Secretaries.

(8) We recommend that as wide use as possible be made of the Baptist papers and secular press in the campaign, and that the pastors and churches be encouraged to give special emphasis to advertising and to the use of tracts and other literature.

(9) That our Sunday School Board publish in the denominational papers and in leaflet form a select list of the best books on the doctrines of our faith and on the methods and principles of evangelism, and publish and distribute these widely, encouraging our people to buy these books and appropriate their truths to the glory of God and the good of the campaign.

(10) That a weekly report of the progress of these meetings in all the churches be made in the Baptist and secular papers, as far as possible.

(11) That as far as can be utilized in this follow-up and onward campaign; that the church organizers, W. M. U. organizers, canvassing teams, and various committees be used as personal workers, and that the four-minute speakers be used in the same way in putting over the soul-winning and indoctrinating campaign as they were in raising money, and that the victory schools be enlarged to include instructions in doctrine and in the methods of soul-winning for all the workers of the churches.

(12) We recommend that the campaign for all the churches not holding their meetings in the spring, and for reaching the destitute places in every section of the South, city and country, be carried on in the same general way as the campaign outlined for the spring. This matter will have to take direction under the leadership of the organization set up by the Southern Baptist Convention for the continuance of the five-year campaign.

(13) We recommend that as far as possible in every community, city and county previous to the revival period, a religious census be taken and a general survey of needs and Baptist opportunities be made, so that we may reach in the soul-winning and indoctrinating campaign the whole constituency of Baptists and reach out everywhere to the lost, uninformed and unidentified.

(14) We recommend that in each meeting held during the campaign, some one outstanding day be set apart as Denominational Day, that all of our people be called together and the whole day be spent in prayer, in conference and discussion of the great denominational enterprises and movements.

(15) We recommend that in and for each meeting a special representative of the State Baptist paper or papers be appointed, and that every agency of the meeting be encouraged to co-operate with this special publicity agent in securing subscriptions for the State Baptist paper from every Baptist home.

(16) We recommend that in each of these evangelistic and indoctrinating meetings a special canvass be made for students for our Baptist schools, seminaries and training schools; that encouragement be given to Baptist people to send their children to Baptist schools, and that there be a special service for calling out the called, and special prayers offered that God may give us more recruits for the leadership of the Kingdom of God.

(17) We recommend that the State Officers, as far as practicable, increase their office and field forces commensurate with the needs and opportunities created and opened to Baptists by our great campaign.

(18) That the whole denominational force be thrown full length into the closing round-up for

20 million dollars in cash and 100 million in pledges, seeking to come to the May convention with a completed victory.

(19) That the additional campaign expenses in the Central Office be carried as heretofore by Dr. Van Ness and S. S. Board and be prorated to the states as formerly.

(20) That we stress everywhere that money for the campaign be paid to the local churches and by them to the State Secretaries and by him to the various causes and that the State Secretaries send the money to the general boards, namely, the Foreign Mission Board, the Home Mission Board, the Education Board and the Board of Ministerial Relief.

CAMPAIGN REPORT

We will publish in the Baptist Record next week a tabulation by districts, counties and churches of the reports received at this office up to March 1st. This publication will give results from only the churches that have sent their official report to this office with the duplicate pledge cards.

The next publication of the same character will be made as of May 1st, a copy of which will be filed with the Executive Committee of the Southern Baptist Convention as Mississippi's first annual report on the 75 Million Campaign. We hope by May 1st to have received reports and duplicate pledge cards from every church in Mississippi that proposes to cooperate in this great five-year program.

If your church has not put on the campaign or has not yet made its report to this office, sending in the duplicate pledge cards, please get behind the matter and see that the work is completed and the reports sent in as soon as possible. We want Mississippi to be the first state in the South to complete the work and file with the Executive Committee of the Southern Baptist Convention a full report.

N. T. TULL

IN LOVING MEMORY MRS. E. A. SCOTT.

Mrs. E. A. Scott died January 12, 1920, at her home near Crystal Springs. In the passing away of this beautiful Christian character our town, our community and our church has sustained an irreparable loss; but we rejoice that we grieve not as those that have no hope; and commend the devoted husband and loving sons and daughters to "Him who doeth all things well." Death, always an unwelcome visitor, seems unusually so in this case; yet while we fain would have her stay, yet we know of a truth that with nectar of eternal life upon her lips, she would not if she could, return. We know it is well with her "Up There." Some day our Father will give back to us all our lost treasures. O, say not to her, "Good night, but in some fairer clime bid her good morning."

Resolved: That by the death of Mrs. Scott our community has lost a worthy citizen; our church and our W. M. U. an active and efficient member; her family a devoted wife and mother; our Sabbath school an earnest worker. May her example be to us an inspiration to more faithful work for the Master.

Resolved: That we tender our sympathy to her bereaved family, and while we sorrow with them yet we bow in submission to the will of Him "who tempers the wind to the shorn lamb."

Resolved: That a copy of these resolutions be furnished the Baptist Record for publication; also be placed on the minutes of our W. M. U., and a copy be sent to the family.—Mrs. C. T. Owens, Mrs. Juliette Barron, Mrs. Lula Frances, Committee.

Some of those "hard-headed" business men that you read about, had their cash registers "blessed" by fortune telling gypsy women recently in New York. When the fortune tellers were gone, a large part of the money in the registers was gone. Barnum was right, many people will pay well to be humbugged.

Personal Purity Series No. 1

Subject—“Personal Purity or Hiding God.” . . .

Text: Matt. 5:8: “Blessed are the pure in heart: for they shall see God.”

For many months I have been planning to preach a series of sermons that I am beginning this evening. I have tried to look frankly at this great old world of ours and search out its deepest need. And I have tried to find the relation of each of us to that need.

Whether or not you have failed in the life you live depends on just one thing, whether you leave the world better than it was when you came into it, whether you have lifted it closer to God. And this can be determined by the degree to which you have kept your heart pure.

The wisest man who ever lived said: “Out of the heart are the issues of life.” And the God-man affirmed this when he said: “The things which proceed out of the mouth come forth out of the heart: and they defile a man.”

Oh, my people, what the world needs today more than it needs anything else is pure hearts—for “as a man thinketh in his heart, so is he”—and given a world full of pure hearted, pure thoughted people, sin and evil and sorrow and woe quietly disappear from off the face of the earth, and God would reign supreme.

“Blessed are the pure in heart: for they shall see God.”

There are few verses in the whole scriptures that are so full of meaning for our lives as this beatitude. For several years I have stood before it in awe. It is Christ’s challenge to right living. It is a call for us to give of the best in us—a call of the Christ, who was pure in heart, to us that we might be like him, tasting of the joy that comes to the life so lived that it is in a harmony of fellowship with the great, loving Father God.

What the world needs supremely is pure hearts. Given pure hearts and there would be no need to fear about society and politics and the business world, for the great God would be ruling the lives of men.

“Blessed are the pure in heart”—perhaps better translated—“happy are the pure in heart.” If I know at all what I am talking about, we all of us are seeking just one thing, happiness. And many of us are seeking it in very strange ways.

1. God is happiness. God is the author of all happiness for God is love, and without love there is no happiness. God is the sunshine of life, and all that is bright and beautiful comes from Him.

Oh yes, I know, sometimes sin looks bright. But always it is with a garish, sickening, artificial brightness. And behind this brightness hide all of the shadows of life.

God is the author of all good. He is all good. And there is no good but Him. I have no patience at all with those who come to tell us that God sends sorrow and pain and disease and heartache into the world. Sin is the author of these. At times God must permit them, but always He is giving Himself to fight against them and bring to us joy and happiness and peace. God is goodness itself, for God is love.

2. Sin mars all happiness for us for it hides us from God.

One of the very first thoughts about God that found its way into my baby life was that God is everywhere—in the trees, in the flowers, in the birds, in the air, in the land, in the water, in people—yes, in me—everywhere, everywhere. How very imperfectly we understand this great teaching and how little we realize it. To most of us really God is away off somewhere. And yet our hearts cry out, “everywhere, everywhere.” Therefore the possibility of harmony and peace and hence love and happiness is everywhere. If

we are looking closely for God, we will be sure to find Him.

But sin has crept so subtly in and hides God from us even as a heavy cloud hides the sun. And life has grown cold and sad. We can only be happy when we live in the light and the sunshine, and in love, and away from the shadows which breed sorrow and pain and tears.

Oh, my people, we have caused our own sorrow, we have lost God from our lives. And yet all of the time:

3. God is with us.

Christ says: “For lo, the kingdom of God is within you.” And where the kingdom is, there the king is also. Many of us have been madly seeking happiness when the possibilities of it are within our own hearts.

“Blessed are the pure in heart: for they shall see God.”

Happy are they whose hearts are clean from sin, for they shall see Him. When Adam and Eve sinned, the first expression of sin was an impure thought that made it necessary for them to cover their nakedness. And only because men’s hearts are impure it is necessary for us to cover our nakedness today. Keeping the heart springs pure is the road to real happiness. On that we might get this fundamental fact.

May I illustrate what I have tried to say? Baby’s heart, when baby comes into this world, is like a great crystal globe of purest water. In the midst hangs a gleaming, glistening diamond, GOD, reflecting the sunbeams in a thousand and colors.

Then sin comes in and, like mud, colors and makes impure the water around the diamond until it is invisible to those around. Oh, my people, no matter how deeply we have gone into sin, God is still there, gleaming and glistening, yearning to express Himself through our lives. And our impurity has hidden God.

“All have sinned and come short of the glory of God.”

“There is none, righteous, no not one.”

If this is the condition,

4. What is the remedy? Just one word—CHRIST. He can cleanse away the mud of sin. He can make our hearts pure again. He can reveal God. He can bring back the happiness.

“Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.”

What the world needs most is pure hearts. May I make my appeal for personal purity, based always on a simple faith in Jesus and a following of His teachings.

“Blessed are the pure in heart: for they shall see God.”

(Sermon preached Feb. 8th, 1920, Marks Baptist church, by W. O. Blount, pastor.)

THE ABORTIONIST

(Continued from page three.)

locality where they can ply their trade with greater security.

The French are very much concerned over “race suicide,” and it is high time that the people of the United States awaken to the possibility of a decreasing birth rate. The abortionist is partly responsible for the reduced birth rate, because many women who trust him die of infection at his hands, or are rendered sterile afterward. The abortionist is one of the greatest enemies to mankind, because he strikes at the very fountain of the natural laws that perpetuate the existence of the human race. As such an enemy he should be exposed and punished.

SOME PREREQUISITES TO SUCCESS IN A COUNTRY PASTORATE

The suggestions or prerequisites laid down in this article are gleanings from experience and observations; and from both successes and failures. Much that is said would be applicable to any pastorate, but the Country Pastorate is the one under consideration.

If one would succeed in a country pastorate there must be,

First, A worthy conception of the task. No honor is to be compared with that which comes to a man when he is called to be the pastor of a church. This honor is not determined by the location of the church but by the sincerity and integrity of its membership. A clear appreciation of this honor will bring forth the happiest and best service on the part of the pastor. The man who accepts a field of work because it is the best he can do will fail and he ought to fail.

Second, Faithfulness—if the pastor would have his people be faithful to him and God’s service he must be faithful. He must be faithful to fill his appointments. It matters not how well his representatives may preach, the work will lag if the pastor is absent for just ordinary reasons. He must be faithful in the preparation of his messages. Usually the country pastor does not need many sermons, but they ought to be good, definite and appropriate. He should be faithful to preach a whole gospel—Salvation, Living, Giving.

Third, Punctuality—if it is important to fill appointments, it is also important to be there and begin on time. To visit along and be ten or fifteen minutes late in reaching the church, or to delay the services by waiting for others to come may appear to be a small matter, but experience and observation teach that much negligence and indifference develop right here. On the other hand many a cold, indifferent church has been awakened to new interest and effort by a punctual, progressive pastor.

Fourth, Cheerfulness—if the pastor is blue, and always complaining the people are sure to be. Make the best of rough roads, rainy weather, and undeveloped conditions and the highway of progress will be brightened by sunny hearts and new achievement.

Fifth, Association—the absentee pastor succeeds in spite of the fact that he is an absentee pastor rather than on account of it. The right kind of living in a community adds much to the right kind of preaching. Then visit them. Visit them in their fields, and shops as well as in their homes. Know how to talk about what they are interested in, and be always alert to gather from the most progressive, helpful suggestions to pass on to the less informed.

Sixth, Encouragement—the farmer’s lot has been so pictured that he has come to believe that his is the hardest of all. The devil and the demagogues have told them so constantly that they are poor and oppressed until many of them have come to believe it. They need to be shown their advantages and opportunities. Take to them, the plans and purposes of the denomination and encourage them to fall in line with these great enterprises. Encourage them to love and trust the denominational leaders. Do not make any excuses for the appeals that are made nor criticize them for the little they have done in the past, but show them how they may have a worthy part and encourage them to do their best. The best encouragement is a worthy example. The liberal pastor will have a liberal people.

The country pastorate may have its hardships and privations. It is not an easy job, and often the blame for failure has been wrongly placed. It is the deliberate judgment of the writer that the man who hears the call of God and goes into a country pastorate keeping in mind some such suggestions as given above will have little occasion for regret; but will find compensations more enduring than silver and gold.

May God call some of our best for this service.
BRYAN SIMMONS.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven Clinton
 Vice President—Mmes. A. K. Godbold, M. F.
 Doughty, C. E. Lide, Jas. W. Champlin
 and R. L. Bayard
 Other Members—Central Committee—Mmes. A. H.
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 Fannie Tracy
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 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. P. Farrell, Jackson.
 Editor W. M. Page—Miss M. M. Lackey.
 All funds should be sent to Dr. J. B. Lawrence, except
 the Literature Fund which should be sent to Miss M. M.
 Lackey.

Just six weeks till our State W. M. U. Meeting in Vicksburg.

Just ten weeks till our W. M. U. Meeting in Washington!

Special Attention, Please!

At our State Meeting in Vicksburg, we want an exhibit. This is to consist in whatever you may have used in the way of chart, picture, or display of any kind during the year, that was beneficial to your organization. We are sure that there are some splendid things over the State that have been found helpful. Send them to Vicksburg where others may have the benefit of them. Remember this refers to whatever you have found helpful with your young people as well as with the Mother Society.

While speaking of this, it may be well to state that we are requested by headquarters to send to Washington the one best exhibit for each organization we may have. Why should not your W. M. U. furnish this? Of course we are to judge at our own State meeting on these exhibits.

You will find the program for our Young People's Hour at the State Convention, on this page. We have planned this program especially for the inspiration of our young people, but if you are not present we will be unable to reach you.

We plead with every church that is interested in the young people to send several delegates to this State Meeting. This is a great day for our young Christians—do not deny them any opportunities. God is calling them to enlist in His service and we need to help interpret that call to them.

We trust that a great many of our Auxiliaries will complete a Mission Study book before the State Convention, send in their names to headquarters here in Jackson and get the certificate due them.

During the month of February while studying Americanization Problems, was your interest in our State and Home Land broadened and strengthened? Did you ask your Master to show you how to help in solving this great problem? If not, you are not living up to your opportunities and responsibilities.

PRAY DAILY FOR OUR STATE MEETING AT VICKSBURG!

If you have recently organized a woman's missionary society or auxiliary, do not fail to report it to State Headquarters that we may be able to communicate with you.

Several Rail Days have been planned and will be held in various associations within the next few weeks. DO NOT FAIL TO ATTEND THE ONE IN YOUR ASSOCIATION. The fellowship with your sisters in His service will be worth your efforts, saying nothing of the inspiration and information derived from the program.

Attention, Girls!

Are you making a poster for Personal Service thus trying for the medal offered by Mrs. Anderson? You saw the call in your Royal Service also on this page some time ago. Be sure and send your poster to headquarters by March 15th.

Letter from Miss Bryan

The following letter from Miss Katherine Bryan was written to the Georgia sisters; but I am sure all Mississippi sisters will feel an intense sympathy, a deeper heart thrill in her great work for having the privilege of reading it. Be sure and have it read to your society.

I have been up in Yangchow for the last several weeks seeing a new kindergarten into being. The young Chinese kindergartener has just completed her kindergarten training under the Methodists in Soochow, and two of our high school graduates are going to the Methodists this fall because our normal school is not ready! It just makes my heart ache! But hope is not quite dead yet.

Your mention of the big November meeting raises my temperature quite away from the zero point.

God grant that something great may be done for His glory at your state Union meeting. May the Kindergarten Normal Training School really "rise and come" over the top into the great battlefields of China.

You will no doubt be interested in some of the things that have been happening in my vicinity this summer. Last week we went out around with a pair of pruning shears and other suitable and unsuitable implements to make war on the enemy of our only American apple tree. I had been noticing that the poor tree had been looking unhappy for some time! After much slashing, digging and "cat-after-a-rat" attitude, I found the cause of the trouble. A huge borer about the size of my thumb and eight inches long had taken up his domicile in this American apple tree! A famine refugee from the Northern China Shantung province who had within the year found his way to Yangchow was doing some heavy weeding not far away from me. There are now a good many of these refugees in Yangchow and they pick up many a penny by hiring out for a day's work. I called the poor old wrinkled up creature and earnestly solicited his help toward the extrication of above mentioned juicy guest in the apple tree. After one glance, he fell to willingly. His eyes glistened as he asked me, "May I have him when we get him out?" "Why certainly," I answered, provided you won't let him go again."

"O, I'll hold on to him, alright; he's going to make me a first class meal!" And sure enough! I found him two hours later out behind the house squatting down in the shade with fat Mr. Borer-worm boiled into a curled white heap cooling off in a rice bowl, and our refugee was patiently anticipating the "feast" just a head of him. His face was all smiles! He would rather have this bonafide native product than all the foreign devil poisonous delicacies I could have offered him. I flew back into the house lest he should commence operations and lest I, while he was getting his dinner, lose mine. Later on he came to me patting contentedly his rotund middle. "Oh," he said, "my stomach will feel satisfied for three days, now!"

Can you stand another story? The above is only a tale of an unenlightened stomach, the below the result of a devil-bound soul. Miss Moorman and I were walking around the garden one evening just at that time of day when God walked once in Paradise. The full moon was just rising, a huge ball of reflected fire. We were commenting on the beauties of God's nature—the roses, the shrubbery, the grass were entrancing in the deepening twilight—when—suddenly we found that Sin had entered this garden! My at-

tention was attracted by a full looking woven grass sack under one of our lilac bushes that grew close to the garden wall. I knew that the ground here had been recently weeded and cleaned—why should this closely tied-up sack be there? My suspicions were at once aroused but I did not communicate them to Miss Moorman. Pointing to the sack, I asked, "Well, what can that be?" Miss Moorman looked at it, and then turned and looked at me and somehow I knew that she was thinking my thoughts. We both decided not to touch the sack until there could be witnesses, so we sent immediately for the "Dee-bow." Now the "Dee-bow" is an official among many of equal standing and duties who has charge of a small section of the city and manages all the beggars and thieves who enter his district. He knows the intimate family history of all dwellers in his district, for privacy is an undesired luxury in the East. He buries for mothers, true and untrue, all babies too young to warrant (?) a funereal service or procession. In short he is responsible for the smooth running of affairs in his community and aught awry may be promptly reported to him. If the complainer be worthy enough (in his estimation) he will especially wait upon you "oiling the pathways" most energetically endeavor to set affairs right.

Miss Moorman and I both knew that this full looking tightly tied-up grass sack must have been thrown over the wall into our garden and we also knew that the Dee-bow must know something about it (?) or that else he would very quickly find out something!

When the Dee-bow finally arrived, a Chinese policeman had arrived on the scene and testing the weight of the sack nodded his head wisely over it. The Dee-bow lifting the sack said in a careless sort of way, "Of course, it's a bay! Suppose we don't open the bag!" Several neighbors standing around clamored that the bag should be opened and I, wanting actual proof, allowed them to insist. I need not go into further detail from here on other than to say that my worst fears were realized. A poor 16-year-old girl just south of us had sought to get rid of a life to which she had no right. How better to hide her own guilt than by throwing the result of her sin into the foreign-devil compound and so cast suspicion upon the foreigners and prove that they did use babies—Chinese babies to make up their medicines, etc. It was because I feared just this significance that Miss Moorman and I let the Chinese first touch the sack and let them expose the little undressed body for proof that the eyes and other members were still intact. This management of the incident has entirely cleared us of suspicion, I believe, while the story of the poor girl has become public property! And in the words of the Chinese policeman, "This is an every-day occurrence," he adding with a bow, "Please do not trouble yourself about it."

But it is against such as this that we soldiers of the Cross are fighting every day. I have sent word to the poor girl indirectly (for we could not make her "lose face" by addressing her directly) that we have a Message for her that will help her, and a Healing that will cure her if she will come for it some day. Custom forbids us to go to her, but we are praying that she will come to us (even though incognito) and drink of the Fountain of Life. Will you and all my "American sisters" pray with us and work with us, and so give that we may soon have more native teachers to spread the Gospel of Salvation and Light. We do all we can, but I am just one body—just two hands, just two feet. How sadly do we need the equipment that will mean the fifty, yea even one hundred fold of this "one body" through the training in a normal school of Chinese young women who can in turn pass on into the lives of little children the Light and the Truth that will make the above everyday occurrence impossible.

Please remember me to all in the Circle and to other friends in the church who may inquire, and do write me again (Shanghai address) soon.

Lovingly,
 F. CATHARINE BRYAN

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.



B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,
Oxford, Miss.

"We Study That We May Serve."

The City Training school had to be called off at Laurel this week on account of flu. Everything is closed, and no public gatherings allowed. We hope to have the school later.

Wesson is under quarantine on account of flu and smallpox and on that account the B. Y. P. U. Institute that we hoped to hold there this week could not be held.

Reports are beginning to come in from the Study Course Weeks work. The First Church Vicksburg report 14; the Oxford church reports 15; the combined unions of Clinton report 75; we will give the names of those from these three unions all of which are A-1, they represent many churches over our state and we feel sure that the pastors and parents will be glad to see the names of their young folks who are taking advantage of the work offered.

Why did your union fail to observe Study Course week? Was it because nobody in particular thought it was their job to work it up? Where is your Instruction Committee? It's their job to work it up and it's the presidents job to get behind the Instruction Committee. Was it because the flu had closed everything? Then as soon as the ban is lifted carry out your plans, don't put it off too long do your best to have the Study Course this quarter, then you will have qualified in that point of the Standard the first quarter of the year and will have it behind you. It is not too late regardless of the reason you failed to have it on schedule time. Don't be willing to pass it by, the young people need what they will get out of this study.

The meeting of the Monroe county B. Y. P. U. at Prairie last Sunday was a grand success. The second vice president, Mr. Lawrence Smith, was in charge of the meeting. Every one on program seemed to be at his best. The next meeting will be held with the Amory B. Y. P. U. the fourth Sunday in June. The chairman of the program committee, Miss Lucile Rogers has called a meeting of that committee to meet in Aberdeen the first Sunday in March to plan the program for the June meeting.—Reporter.

One hour will be given to the discussion of the B. Y. P. U. at each of the six Preacher Schools that are to be held during the month of March. The State secretary will be there for this discussion and will use as his subject "The Pastor investing his income." The dates for this special service will be as follows: Louisville, March 8th, Brookhaven 10th, Hattiesburg 11th, Shelby 15th, Water Valley 18th, New Albany 19th.

We hope to have a good display of pictures, charts, banners, maps, etc., etc. Whatever you have, bring it along and let us see it. We are hoping that many of our B. Y. P. U.'s will

bring a picture of the Union, a good kodak picture will do. Let's get acquainted!

Following are the names of some of those taking the Study Course as offered by the three B. Y. P. U.'s of Clinton. Mr. Robert Gandy was teacher of the class. 67 per cent of the class made above 90 on their papers, seven making 100.

S. D. Allen, R. B. Albritton, J. R. Berry, W. O. Byrd, Miss Alyne Barksdale, Miss Ida Bell Boyd, Miss Minnie Bass, P. I. Bardin, Cleo Bowling, G. L. Beathen, Miss Sue Stampley, Guy Dyson, Brasilia Dykes, Montie A. Davis, Miss Rebecca Davis, Miss Maud Edwards, R. L. Evan, Eugene C. Fleming, Miss Jeanne Gayden, Miss Hattie Grundy, E. L. Gentry, Miss Emma Sue Gross, M. F. Herring, J. C. Harvey, W. E. Hellen, C. L. Hester, Miss Bernice Herring, Louise Horne, B. F. Howard, Cecil Johnson, C. N. Jones, Miss Virginia Kennedy, W. A. Lampley, Guy Little, Miss Elizabeth Lasetter, John F. Latimer, Crawford H. Lipsey, Miss Ruth Loomis, W. W. McCune, A. H. Mapp, Miss Bess Montgomery, C. S. Moulder, Miss Lillie Mae Mansell, Miss Jane Powell, Miss Lucy Prewitt, E. D. Philips, Miss Mattie Petties, Clarence Palmer, Miss Fannie Belle Robinson, James Louise Ray, J. S. Riser, Jr., J. A. Sandifer, Earnest M. Stewart, D. D. Sumrall, R. H. Tomlinson, Miss Fannie Maude Whittington, J. O. Watkins, S. L. Walker, W. D. Wilson, J. L. Wilson, C. S. Wilson, T. E. Wilson, Jr., Miss Eva Clara Wilson, Leon V. Young.

We have no record of any church with a B. Y. P. U. in the following counties, if when you have read the list you know of a B. Y. P. U. in any of the named counties, please report it to this office, if it is a senior Union give the name of the president, if it is a Junior Union, give the name of the junior leader. We will appreciate it: Benton, Desoto, Franklin, Hancock, Itawamba, Issaquena, Jefferson, Jeff Davis, Kemper, Lamar, Sharkey, Tishomingo, Tunica, Wilkinson, Wayne.

For the convenience of the Missionary Committee of your B. Y. P. U. we herewith give the Missionary Topics for the second, third and fourth quarters of the year.

Second Quarter — The Sunday School Board, The Working of the Southern Baptist Convention, The Opportunity of Our Mountain Schools.

Third Quarter—The Opportunity of Our Country Churches, The Opportunity of the City Churches, State Mission Survey.

Fourth Quarter—John G. Paton, David Livingston, China.

The Missionary meetings ought to be the most interesting meeting of your B. Y. P. U. They will be if the Missionary Committee and the Group that is to have the missionary program, will plan far enough ahead to make them successful. Do not wait until two weeks ahead to plan these meetings, begin now to gather mater-

ial. Let the missionary committee have a meeting this week and lay plans for these most important meetings. Get and use all the suggestions given in the suggested program in the quarterly. If you need any extra help write us for information.



Night and Morning.
Have Strong, Healthy Eyes. If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

Hatched 175 Chicks

and not one died, writes G. W. Miller of Pittsburg, Okla. You can do as well. Save your precious, downy chicks. Write today to E. J. Reefer, poultry expert, 3253 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhoea over night and saves 98% of every hatch. The book is free. Send for it today, sure.

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FUCHI MY BACK! RUB • LUMBAGO PAIN AWAY

Rub Backache away with small trial bottle of old "St. Jacobs Oil."

When your back is sore and lame or lumbago, sciatica or rheumatism has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacobs Oil" at any drug store, pour a little in your hand and rub it right on your aching back, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating oil needs to be used only once. It takes the pain right out and ends the misery. It is magical, yet absolutely harmless and doesn't burn the skin.

Nothing else stops lumbago, sciatica, backache or rheumatism so promptly. It never disappoints!



IS THIS YOUR CASE?

What You Should Do—Most Successful and Economical Treatment.

Do you have a feeling of general weakness day in and out? Is your appetite poor? Does your food fail to strengthen you and your sleep to refresh? Do you find it hard to do or to bear what should be easy? Have your ordinary duties and cares become great tasks and burdens?

If so, take Hood's Sarsaparilla—this great medicine revitalizes the blood, gives vigor and tone to all the organs and functions, and is unequalled for those who are in any degree debilitated or run down. Do not delay treatment—begin it today.

To rouse the torpid liver and regulate the bowels take Hood's Pills. They are purely vegetable.



Shave, Bathe and Shampoo with one Soap.—Cuticura
Cuticura Soap is the favorite for safety razors shaving.

HEADACHE
Bad for Health
Upsets Nerves
Go to Drug Store—Try
CAPUDINE
BY DOSE AND IN BOTTLES—10, 30 & 60.



Better than Pills
For Liver Ills.

NR Tonight—
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Velvet Beans
Soy Beans, Cow Peas
Made More Profit

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than tobacco, cotton, corn and other cash crops, according to Georgia farmers. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. P-24.

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Don't Be Cut—Until You Cure That Anyone's comfort or loss of Up a Pleasant Tasting and Rid Yourself of.

LET ME PROVE THIS FREE

My internal method of permanent relief of piles upon thousands testify to this, and I method at my expense.

No matter whether your case is of long standing or recent development, chronic or acute, whether permanent, you should treatment.

No matter where you are, your age or occupation, with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases who all forms of ointments, salves and other local applications have failed.

I want you to realize that my method of treating piles is the most dependable treatment.

This liberal offer of important for you to Write now. Send no money. Simply mail now. TODAY.

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E. R. Page,
430-F Page Bldg., Marshall, Mich.
Please send free trial of your method to:

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

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JACKSON, MISS.
Mississippi's Best Store

EAT IT ALL.

You are likely to be afraid when seated before a large dinner or before a particularly delightful dish, lest you may indigestion, heart burn or agreeable after effects. To forget our stomachs can us trouble. A simple diet your organs relax with no discomfort but will also to the tired, over-worked, smoothly pave the way to

RELIABLE
VADCO
REMEDIES

VADCO Dyspepsia Remedy is a harmless and effective corrective. A teaspoonful after meals or whenever needed will bring immediate relief and by aiding the stomach in its strength and health. It is pleasant to taste. Not over 5 percent alcohol. Call your druggist and try for your stomach's sake to him. Alabama, Mo. and a bottle will be sent you by mail.

Van Antwerp's
THE BEST ONLY

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Perfect, new tires
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\$100 to \$10,000
30,000 Cycles
Cord
Service Auto Equipment
901 Service Bldg.

COMMENTS FROM ARKANSAS.

(L. R. Burress.)

"Born to Water"

If this is baptism, 'tis the birth of the body. Instead of "born again," read "born from above," as most do. Regeneration or "new birth" is from above.

The body is of Adam "and is of the earth, earthly."

The last Adam is a quickening spirit and is heavenly, "such are they also that are heavenly, who are born from above."

The first is under bondage, "But Jerusalem which is above is free, which is the mother of us all." Gal. 4:20. This represents the covenant by which men are born unto God. "Marvel not that I said unto you, you must be born from above." Therefore, "born of water" cannot be baptism. The word may mean a natural birth, but preferably as stated by Jesus to the woman at the well. John 4:10-14. He would have given living water, "a well of water springing up into everlasting life." Again, "He that believeth on me, as the scripture hath said, from him shall flow rivers of living water." John 7:39. R. V. Childhood and parentage are of one nature, "Everything after his kind."

A Visit I Didn't Make.

A visit I didn't make, which was to Ecru, to be with the brethren in the Bible School and mingle in the great thoughts that filled Paul's mind and the greater salvation on that could be encompassed by things present, nor be turned aside by any height or depth. It is the love of God in Christ for me, rather than my love for him, that saves. The hungry soul feeds upon the exceeding great and precious promises, which we believe, having confidence in the faithfulness of him who promised. The good people of Ecru will never know how they are loved for their entertainment of these Bible Schools, and the Pauls that lead, and the Timothys that study to show themselves approved workmen, together will rejoice when the sheaves shall be brought to the heavenly home.

Jonesboro Baptist College

The Jonesboro Baptist College is passing from "a vision" to a concrete state.

A president is soon to be elected and will be active in all things that look to the welfare of the college, which will open for students September next. If there be any presidential men in Mississippi, inform Dr. B. D. Gray, of Atlanta, Ga.

Our Gov. Chas. H. Brough would make a great college president, but Mississippians want him for vice-president of the U. S. That might possibly be a stepping stone to a greater position. However, the Jonesboro Baptist College has Jacob's benediction as follows: "Joseph a fruitful bough, even a fruitful bough by a well, whose branches run over the wall."

Pastor Austin Crouch

Pastor Austin Crouch feeds sheep and lambs. His sermon on "The Plan of Salvation" should be put in tract form and given to all people. Like Paul, Pastor Crouch expounds

the scriptures, testifies as to the truth he declares, and exhorts and persuades men to be reconciled to God, who saves alone through Christ.

Chaplains

It is gratifying to the chairman of the Committee to know that so many favor their abolition. The question is how can the denominations supply religious teachers for army and navy? Let wise men answer.

INTERCHURCH WORLD CONFERENCE IN GRENADA.

Some of the pastors of the State have been wondering what is the attitude of the Grenada Baptist pastors toward the interchurch conference which is to be held in Grenada March 8-10. This question grows out of the fact that the interchurch people have made capital of the fact that they received a unanimous invitation from the pastor's conference of Grenada to hold their conference here. So I will give a brief account of how it all came about.

The interchurch people through a Mr. Harmon requested the pastor's conference to take this matter up and make some disposition of it, which we did, and extended them a unanimous invitation to come to Grenada. Before writing, however, I being the only Baptist pastor present (Bro. Lee was not in town), made a full explanation of the attitude of Southern Baptists toward the movement, and added my personal approval of that position. I also stated that I could not be expected to cooperate with the Grenada conference further than to extend the courtesies of a resident pastor to a body of visiting Christian people. With this understanding and reservation I voted yeas for the convention to come to Grenada. On the following Sunday I explained to my congregation the Baptist position as I understand it.

Having been in some of the initial meetings of this movement in Louisville, Ky., last summer and having watched its development with considerable interest, I do not regard the movement as a matter that Baptists need to be alarmed about. Of course we are going to stay on the job and let them know first of all that we can not be induced by large salaries and other attractive offers to abandon our position and much less our convictions.

This movement as it seems to me, affords one of the greatest opportunities of our history. First to educate our own people by explaining why we cannot cooperate in this movement, and second, to inform and enlighten the other denominations of our distinctive principles and especially our position concerning ecclesiastical authority over the individual and individual churches. In the third place while others are talking and making union (Baptists should be spreading the simple gospel of salvation through faith in Jesus Christ).

A. A. STANLEY.

Grenada, Miss.

Father—How many people work in your office?

Son (government employe)—Oh, about half!—Bystander.

Hogs Can Tell

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Nitra-germ

TRADE MARK

has been used on a crop of peanuts. They will make for it every time. It makes a better crop and more peanuts. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. B-24.

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Makes low necks and short sleeves possible. It clears the skin.

60c at your druggist's or from the SHUPTRINE CO., SAVANNAH, GA.

Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475-F Gurney Bldg., Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.

SEX PROBLEMS

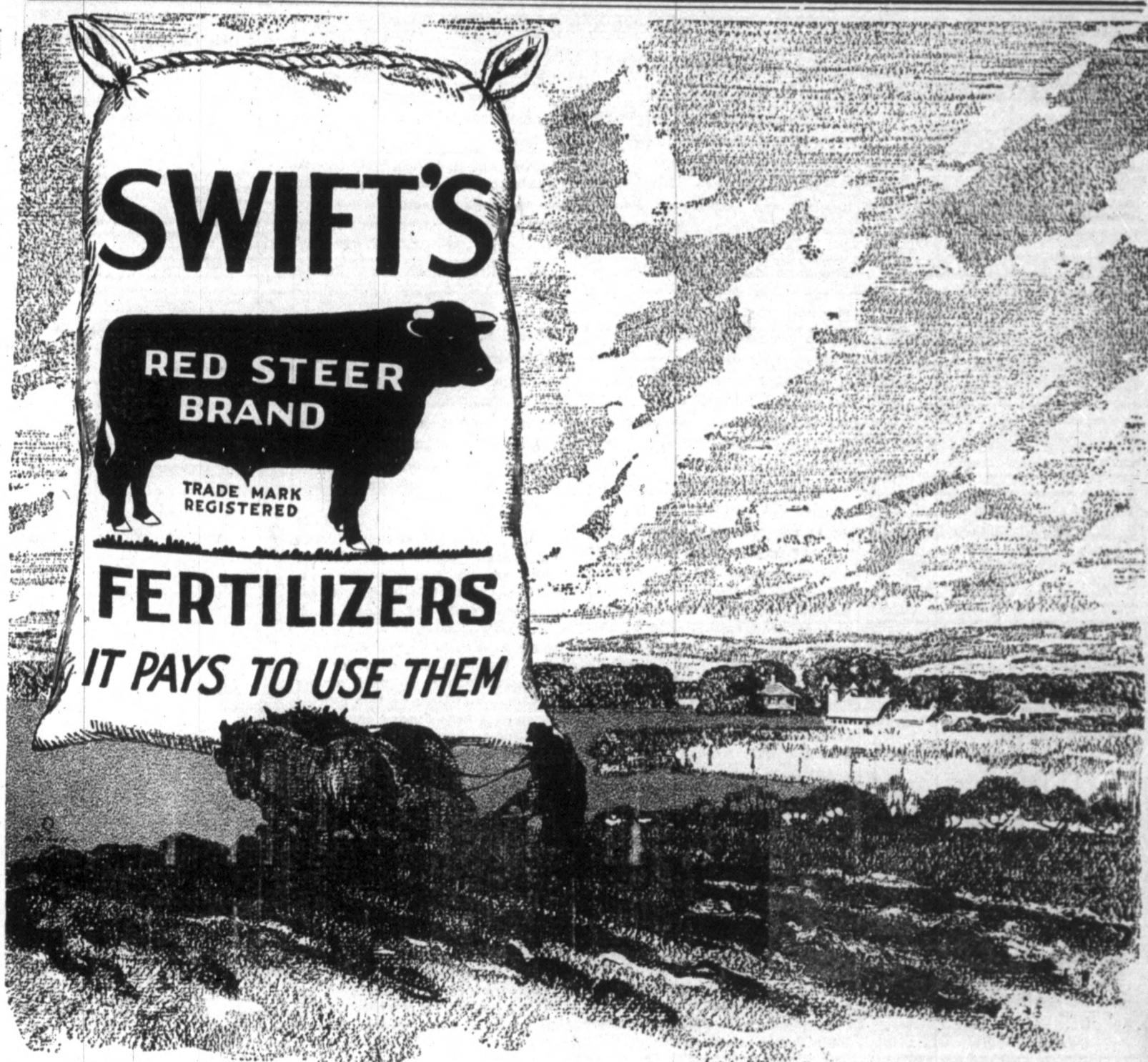
Every married couple and all who contemplate marriage should own a complete Book of Life, of 1,000 pages, handsomely bound, such as the "Medical Adviser." It unfolds the secrets of married happiness, often revealed too late. Sold formerly for \$1.50. We can mention only a few chapters here: Mechanism of Life, History of Marriage, Sex Problems, Advice for Mother and Babe, Nervous Troubles, Anatomy, Physiology, Medicine, First Aid to the Injured.

Special Offer: For a limited time we will send one copy for five dimes (or stamps), to readers of this paper. Address Medical Press, 640½ Washington St., Buffalo, N. Y.

A Quinine That Does Not Affect The Head

Because of its tonic and laxative effect, LAXATIVE BROMO QUININE (Tablets) can be taken by anyone without causing nervousness or ringing in the head. There is only one "Bromo Quinine." E.W. GROVE'S signature on the box. 30c.

WHEELER
Business College
BIRMINGHAM, ALA.
"WHEELER STUDENTS GET THE BEST POSITIONS"
Call or Write for Free Catalogue



The Profit From The Extra Yield

Every farmer should know how much fertilizer he can profitably use—not how little. Intensive farming sections profitably use up to 2,000 pounds of the highest grade fertilizer per acre on truck and potatoes, and up to 1,000 pounds on cotton and cereals.

A medium application of Swift's Red Steer Fertilizer pays the farmer a profit, but it's the heavy application that pays the farmer the biggest profit.

It takes a certain yield to pay expenses—the extra yield is profit.

Use more pounds of plant food per acre and make the most net profit.

Buy Swift's Red Steer Fertilizers containing 14% or more of available plant food and get the most productive fertilizer at the lowest cost per pound of plant food.

Behind Swift's Red Steer Fertilizers is the 50-year-old reputation of Swift & Company for making each product the best of its kind.

Play safe—demand Swift's Fertilizers.

Place your order now with our local dealer, or write our nearest sales division.

Swift & Company, Dept. 233
Atlanta, Ga.; Charlotte, N. C.; New Orleans, La.

Just what you want

The most productive fertilizer at the lowest cost per pound of plant food.

Ammonia to promote a quick start, produce leaves and stalks and give vigor to the plants.

Phosphoric acid to encourage root growth, give strength to the plants and hasten maturity.

Potash to stiffen straw and stalk and promote cellular growth.

The largest yields per acre and per man.

Greater returns on your investment in land, buildings and machinery—your investment is the same for a large or a small crop.

Certain delivery. Our many up-to-date plants to draw from offset possible local strikes and car or labor shortages.

The best investment you can make.

You get it in Swift's Red Steer Fertilizers containing 14% or more of plant food

"IT PAYS TO USE THEM"

Save Two-thirds Fertilizer Bill

Nitra-germ

on your peanuts, peas, beans. Doubles your crop, leaves available nitrogen in soil for cash crop. Costs \$3 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. M-24.

You Do More Work,

You are more amorous and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite. You will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would take a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

TETTERINE

for the COMPLEXION

80c at your druggist or from Shuptrin's Co., Savannah, Ga.

Grove's Tasteless Chilli Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strength giving invigorating effect. Price 60c.

PELLAGRA

CURED WITHOUT A STARVATION DIET
AT A SMALL COST

If you have this awful disease, and want to be cured—stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

CROWN MEDICINE COMPANY,
Dept. 58 Atlanta, Ga.

FREE CHICK BOOK

tells how to raise Baby Chicks from dying of WHITE Diarrhoea by using simple home solution. It's Free. E. J. Reefer, Poultry Expert, 3253 Poultry Bldg., Kansas City, Mo.

Sure Relief



BELL-ANS
FOR
INDIGESTION

East Miss. Department

By R. L. BRELAND,
Philadelphia, Mississippi

"A Peculiar People"

Many people are today calling Baptists, and especially Southern Baptists, a peculiar folk. Unionism is in the air, backed up by millions of dollars, and old peculiar Baptists of the South will have none of it. They are being called all sorts of names, prejudiced Baptists, selfish Baptists, fogy Baptists, and many more, and all because the Baptists do not join in with the big Interchurch, or rather one-big-church movement. Praise God for "peculiar Baptists."

Baptists have been considered narrow and selfish because they would not invite all kinds of folks to the Lord's Supper. They believe what Jesus said: "Ye are my friends if ye do whatsoever I command you." Baptists hold that if any one refused or failed from any cause to do whatsoever Jesus commanded that he had given no evidence that he was the friend of Jesus, but rather the contrary. So it is that Baptists do not invite to the Lord's table those who have failed to obey the Lord in baptism and other ways.

And now Baptists are called upon to sacrifice all the principles they hold dear—principles for which Christ's blood has been spilled down through all the ages beginning with John the Baptist—and join in a no-creed, or rather an any-kind-of-a-creed church, if such a humbug can be called a church, forsaking the Bible as our articles of faith and doing and preaching that which self-appointed men dictate. The Roman Catholic Church is a hundred times superior to such a conglomeration. The Catholics do stand for something though that something is in the main erroneous. This new church stands for nothing, anything, everything according to the whims or ideas of the individual.

Let all the churches enter this union and, mark the words, ten years from the day that such unionism begins Mississippi will be as much heathen as Mexico or Brazil, for it means the overthrow of the church of Jesus Christ, and when his church is set aside there is no other factor to keep from heathenism.

But mark another word: Let all other people, except Southern Baptists go into this new movement, and let Southern Baptists stand out steadfast and alone for the faith once delivered to the saints, and ten years from the day there will be but two denominations in the world—Baptists and Catholics—and then the infidels and atheists will make up the rest.

Thank God for "a peculiar people; for a people who will stand, as I know Southern Baptists are going to stand, for the New Testament doctrines and practice now and forever. They cannot afford to do less, they cannot hope to do more. Let our people be informed through the pulpit and press on this danger that

threatens. Then pray for God's help. Amen.

Notes and Comment

Neshoba has in it a hired agent of the Interchurch Movement to make a survey and, of course, to try to put the thing over in that county. Thank God, he is not a Baptist.

Mathiston church received three substantial additions at its last meeting: Brother and Sister Purvis from Rankin county, and their daughter, Sister Archie.

Pastor E. J. Hill writes from Waynesboro that he has had something of a wrestle with la grippe or kindred complaint, but he is still in the fight against satan and sin. He is now in the midst of a series of sermons on the letters to the seven churches of Asia. Doubtless the devil will get hit.

Rev. W. L. Collins, of Union, is pastor of Hopewell, Greenland, and New Ireland churches in Newton county, and Mt. Zion in Leake county. Bro. Collins is a good doctrinal preacher capable of doing much good for the Master.

I am glad to learn that Rev. Wm. Jimmy has been employed for full time as missionary to work among the Choctaw Indians of this part of the state. Bro. Jimmy is a full-blood Indian but has a fair education and a good store of common sense.

As stated before the U. S. government is building and going to build two, and possibly more, schools for the Indians in these parts. Now, they are poor and not able to build church houses equal to the needs, so let steps be taken to see that these are provided promptly.

There was a determined look in his eye as he marched into the optician's shop.

"I want a pair of glasses, immediately," he said. "Good strong ones."

"Good, strong ones?"

"Yes. I went into the country yesterday and I made a very painful blunder."

"Indeed? Mistook a stranger for a friend?"

"No; a bumblebee for a blackberry."

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.
Mr. John Hoerr,
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.
Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.

"I am well!"
your chickens
and stock
well?"

If not—
give them
Bee Dee
Stock & Poultry
Medicine
The old reliable
BLACK-DRAUGHT
for Stock and poultry
Ask your merchant!
Merchants: ask your jobber's
salesman about Bee Dee!

199

2 Tons of Pea-Vine Hay

with
Nitra-germ

Half a ton without it. Improves your crop and land. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. A fine money maker. Write, Nitra-germ, Savannah, Ga., for Book No. L-24.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC Sold by All Drug Stores.

Genuine Wannamaker's Pedigreed Cotton Seed

We have been growing this cotton for several years, have sold our Improved selected seed in every cotton growing State and have never yet had a complaint of any kind.

The reason is we grow our own seed on our own farm, gin them on our strictly private

gin, we do our own selecting and we ship nothing we would not plant ourselves.

Have extra fine lot of seed to offer from best crop on road from Tennessee line to West Point or Columbus, it's here to show for itself, hundreds see it every day.

Price \$2.50 Bushel

Get the best, the earliest, the most prolific and make cotton in spite of the boll weevil.

FAIR VIEW FARM, : : Palmetto, Ga.

URIC ACID IN MEAT CLOGS THE KIDNEYS

**Take a glass of Salts if your Back
hurts or Bladder
bothers.**

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach soars, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste, get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive, cannot injure, and makes a delightful effervescent lithia-water drink.

Tells Why Chicks Die

E. J. Reefer, the poultry expert, 2255 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhea and How to Cure It." This book contains scientific facts on white diarrhea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

SAGE TEA DARKENS HAIR TO ANY SHADE

**Don't Stay Gray! Here's an Old-time
Recipe that Anybody
Can Apply.**

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out of date. Nowadays, by asking at any drug store for a bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES.
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

NEWS IN THE CIRCLE

MARTIN BALL.

Everybody is glad that Dr. W. F. Yarborough has accepted the First Church, Hattiesburg. Dr. Christian has been supplying for them in connection with his work in the Bible Institute New Orleans.

The papers state that Rev. M. K. Thornton has placed his resignation in the hands of the deacons of the Main Street Church Hattiesburg. This will be presented to the church Sunday morning. There will be strong opposition to its acceptance.

Prof. B. G. Lowrey, of Blue Mountain, has been made president of the State Interdenominational Sunday School Convention of Mississippi. He succeeds Mr. J. R. Bryan of Vicksburg who recently died.

The first meeting of the Lee county Baptist Workers' Convention will be held with the Nettleton church, Feb. 29. The principle object of the meeting is to follow up the 75 Million Campaign and to bring about a closer sympathy and co-operation between the churches of the county.

The church at Paris, Texas, added \$700 to the salary of the pastor and presented him with an Oakland touring car and provides for the upkeep. Dr. Storer is the happy pastor.

The follow-up campaign urges the importance of protracted meetings. From March 7 to March 28 and to April 18. These periods are simply suggestive they will not suit everyone.

The church at Pascagoula has called to the pastorate Rev. E. F. Oliver of Florence, Ala. It is thought he will accept.

The Seabreeze church in Florida has called Dr. Robert S. McArthur. The name of the church was changed to Calvary in reference to his long pastorate with the Calvary church, New York.

Rev. Fleetwood Ball, Lexington, Tenn., suggests that when the spirit of sacrifice is taken out of the ministry you encourage a drift from absolute reliance upon the Lord and consequent ease and enervation. But the young brother should remember that the small salary borne by the pastor is not near the only sacrifice he makes.

Dr. Hight C. Moore of the Sunday School Board takes up the work of Statistics of the Southern Baptist Convention. Dr. Lansing Burrows has so admirably filled this place for many years.

In May Dr. A. C. Dixon will conduct a meeting with the First church, Greensboro, N. C. We shall expect great results.

There are seven Associations in Georgia that have undertaken to put the Christian Index in every Baptist home. If they succeed it will render great progress to Kingdom work in these associations.

The Executive Board of the State Board of Tennessee decided not to purchase the Baptist and Reflector and the Baptist Builder at this time. The reason is not stated.

The Nashville Baptist pastors recently refused to enter into a religious canvass of the city with the Interchurch workers. Some people

will learn something about Southern Baptists after a while.

The Supreme Court of North Carolina has decided that "no municipality has a right to order churches closed for any reason." The city officials every where request the closing. The principle for which Rev. Boyce Taylor of Murray, Ky., contended has been vindicated.

Dr. E. O. Bryan, secretary of Missions in Kentucky, has declined the call to New Mexico to occupy a similar position. He will still lead the Kentucky hosts.

The Citadel Square Church, Charleston S. C., has added 1,200 to the pastor's salary. Plans have been adopted to enlarge and modernize the plant at a cost of \$100,000. Dr. C. C. Coleman is the pastor.

Rev. Hulen R. Carroll has resigned at Corpus Christi and accepts the call to the First church, Helena, Ark. He will enter the new field at once.

The Interchurch Movement sent out a statement through the papers at the close of the meeting in Dallas with Rev. J. Frank Norris' name signed to it. He says it was the first he knew of his having any connection with the committee at all. I have heard of others being treated in a similar manner.

MRS. J. B. PRICE

Resolutions of Respect from the Moak's Creek W. M. U. to Mrs. J. B. Price.

Whereas, God in his infinite wisdom has seen fit to remove from our midst our beloved friend and W. M. U. worker, Mrs. J. B. Price, therefore be it

Resolved, First, that in her death our W. M. U. has sustained an irreparable loss, her willingness to help in any line of work having made her an invaluable member.

Second, that we extend to her bereaved loved ones and friends our deepest sympathy and prayers.

Third, that a copy of these resolutions be sent to the family, and spread upon the minutes of the W. M. U., and that copies be sent to the Baptist Record and the Brookhaven Leader for publication.

Mrs. Rhoda Moak,
Mrs. Jessie Roberts
Mrs. Maggie Burns
—Committee.

"Man, Sandy, is that you?" exclaimed in surprise an old man in the street the other day. "Man, I thocht ye were dead. I heard ye were drooht."

"Oh, no, it wasn't me," returned Sandy, solemnly. "It wa ma brother."

"Dear me! dear me!" murmured the old man. "What a pity! What a terrible pity!"

There was a somewhat thoughtful look in Sandy's face as he wandered away.—Exchange.

As Influenza

is an exaggerated form of Grip, LAXATIVE BROMO QUININE (Tablets) should be taken in larger doses than is prescribed for ordinary Grip. A good plan is not to wait until you are sick, but PREVENT IT by taking LAXATIVE BROMO QUININE Tablets in time.

NEW MONITOR SELF-HEATING IRON

AGENTS WANTED

SEND FOR FREE OUTFIT OFFER
The Monitor Self-Heating Iron
is made now by men and women. The original—the best—the lowest priced. Nickel plated—looks good—makes good—wells fast—guaranteed. No experience needed. Work at home as men. Exclusive territory. Mrs. Nixon, Vt., sold 8 first half day. Evans, N. C., sold 2 dozen one Saturday. Liberal terms. Prompt service. Write today.

THE MONITOR SAD IRON CO.
236 Fay St., BIG PRAIRIE, OHIO

Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It takes but a moment to prepare, and really there is nothing better for coughs. Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly, and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out, and then disappear altogether. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, hoarseness, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, the most reliable remedy for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription

60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

Don't Buy Nitrate Fertilizer

Produce it yourself—Use

NitrA-germ

on your velvet beans, peanuts, beans, peas. Doubles your crop. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, NitrA-germ, Savannah, Ga., for Book No. N-24.

WHAT THEY THINK OF HIM

Whereas, in the providence of God our beloved Secretary Dr. W. F. Yarbrough has seen fit to offer his resignation; and

Whereas, we believe he has been guided by the Providence and the Spirit of God;

Therefore, it is resolved that the Executive Board do hereby accept the resignation of our Secretary-Treasurer with sincere regrets.

Resolved further that we profoundly appreciate the faithful and efficient service of Dr. Yarbrough for the past four years and give thanks to God for the evident marks of his Divine favor upon our united efforts.

Resolved third that we express the feeling that no Board ever had a more faithful and helpful Secretary-Treasurer.

Resolved fourth that we commend our brother to the church to which he has been called as a true and tried pastor and a faithful and able minister of Jesus Christ.

Resolved fifth that these resolutions be spread upon our records and a copy furnished for publication and copy forwarded to the First Baptist Church of Hattiesburg, Mississippi.

J. R. SEYMOUR,
Rec. Sec. Executive Board, Ala. Baptist Convention.

PUBLICITY AS AN AID TO EVANGELISM

(Frank E. Brakhafer, Director of Secular Publicity, Baptist 75 Million Campaign).

No evangelistic campaign will attain its largest possibilities which ignores publicity and especially, the secular press, as a means of reaching the general public with the Gospel message and appeal. The world is thinking more largely of religious matters, in a general way, today than ever before. The newspapers are more kindly disposed to handling religious news, and it is easier to drive home to the minds and hearts of the people suggestions of a definite religious nature now than at any previous time.

The use of placards or posters in store windows, street cars, hotel lobbies, elevators and the like is frequently employed in evangelistic services with good results, along with the distributions of handbills and cards of invitation to attend the services. But pastors and evangelists have frequently overlooked the possibilities of helpfulness furnished by both the news and advertising columns of the secular newspapers and it is to the consideration of these agencies that the writer would invite the attention of pastors, evangelists and publicity men who will be engaged in the forward program of evangelism and indoctrination upon which Southern Baptists are now engaged.

How can you get news stories of evangelistic campaigns in the newspapers, some pastor or evangelist who has never had much publicity given his efforts may ask.

How to Get News in Papers

Answering this question the following suggestions are offered.

(1) A publicity man or woman who knows news and how to write it should be charged with the task of reporting the services for the local papers.

(2) The reports should be brief, interesting and so linked

up with some topic of general interest as to give them news value, thus securing for them good display at the hands of the editors.

(3) As nearly as possible the stories should be written in newspaper style, giving the essential facts in the first paragraph. Results, in the way of the number of converts and additions to the churches are usually the most acceptable form of news from an evangelistic campaign though striking statements from the sermons delivered are usually acceptable.

(4) Reports of evangelistic services should be turned in to the editors early. Copy submitted before 9 a. m. for afternoon papers and before 6 p. m. for morning papers has a much larger chance for publication than that coming in later. Where a night service is held a city editor will usually accept a brief story after that service for the morning paper if the copy is well written and the general interest in the meeting is such as to make the developments there of concern to a large body of readers.

Advertising Valuable Asset

Display advertising, when properly done, can be made a very valuable factor in promoting the aims of evangelistic campaigns. It will be read by hundreds of people who do not read the news accounts of the services and who do not attend church. It is possible for this advertising matter to not only arouse in such persons a desire to attend the services but to present for their consideration a sufficient amount of gospel truth to lead them to accept the Lord Jesus Christ.

Again, such advertising convinces the world that the Christians are in earnest about bringing others to accept their religion and thus brings it to have a higher respect for church members and the religion which they profess.

Then newspaper publishers are human and the use of their advertising space, through the sale of which they exist, naturally makes them more liberal in their news columns toward all interests which advertise with them.

How to Prepare Advertising

For the aid of those who would employ display advertising in the promotion of evangelistic campaigns the following suggestions are offered:

(1) Catch the eye of the reader through the attractive display of the text of the ad and the use of catchy key sentences or phases.

(2) Delve immediately into the heart of your message at the outset, so as to hold the reader's interest.

(3) Develop your appeal with such punch and enthusiasm as will persuade the reader to adopt your suggestions.

(4) Give force to your suggestions by backing them up with brief, pointed quotations from your only authority, the Word of God.

(5) Employ simple, forcible language and short sentences. Display ads are not attractive if crowded.

A portfolio, containing a number of suggestive ads on evangelism and indoctrination, has been prepared by this department for the assistance of pastors, evangelists and publicity men during the present campaign. Shipments of this portfolio have been furnished the secretaries of the several state mission boards. Workers in-

terested can procure copies by addressing the secretary of their state. These ads are merely suggestive and are to be revised and localized to meet local conditions.

Nashville, Tenn.

Little Sister—Oh, mamma, George just upset the tea table an' broke my doll an' all your nice dishes!

Little Brother (badly frightened)—Yes, mamma, an' let's be sorry, but don't let's be mad!

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parment (double strength), and add to it $\frac{1}{4}$ pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Any one who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price 90c by Chas. A. Smith Drug Co., Atlanta, Ga.



Think of this if offered substitutes and imitations instead of

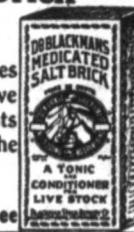
Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for 15 years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name BLACKMAN.

BLACKMAN STOCK

O., Chattanooga, Tennessee

**In The Grip Of A Man's Hand—**

You Find Strength or Weakness—
What Does Your Grip Show?

Have you the firm, forceful power of a man whose blood is rich in iron—the kind that inspires confidence and wins success—or have you the feeble, hesitating clasp of a weakling, whose blood needs iron? Nuxated Iron builds strong, keen, red-blooded men and women.

If you are not strong or well, you owe it to yourself to start taking Nuxated Iron to-day and watch its strength-giving, up-building effect. In two weeks' time see for yourself what sort of a change has taken place in the grip of your hand and the amount of strength and endurance you possess.



NUXATED IRON

Miller's Antiseptic Oil, Known as

Snake Oil

Will Positively Relieve Pain in a Few Minutes
Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsilitis.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red in color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.

To abort a cold
and prevent complications, take



The purified and refined calomel tablets that are nauseous, safe and sure.
Medicinal virtues retained and improved. Sold only in sealed packages
Price 35c.

Cured His RUPTURE

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THE UNPARDONABLE SIN

What is it? It is usually referred to as the sin and blasphemy against the Holy Ghost. The Sunday School lessons in the last six years have referred to it and said that it was attributing the work of Christ to the power of Satan. To this we cannot agree for three reasons:

1. Jesus does not say anywhere that the Jews had committed that sin; He warns them and tells them that if they continue in their unbelief they will overstep the line from which it will be impossible for them to return.

2. There never was a violation of a law until it was first enacted, and this is the first time in all the history of the Jews that there was such a thing as blasphemy against the Holy Ghost mentioned, for while the Holy Ghost has always been in the world, He has not been here in His official capacity, for we hear the great Master saying: "If I go away I will send the Comforter (or Holy Ghost) but if I go not away, the Comforter will not come."

3. Jesus Christ was establishing His claims as the Messiah on His works, or that of testimony. We hear him saying: "If you do not believe me, believe me for my works." And the testimony is not all given yet. It is true a notable miracle has been performed, but there are still greater things to transpire, but He enacted into law those great statutes and some of those Jews who made this accusation may have, after further evidence was given them, repented and were saved. It was perfectly in line with Jews' way of thinking to doubt Christ. It was a day in which legerdemain, or slight-of-hand was at its perfection and they had seen other men perform wonderful things. These things were supposed to be performed under the influence of evil spirits. Hence, the charge. But people may be obstinate trying to be conscientious. Therefore, the warning.

When Jesus died on the cross, it was another link in the chain of evidence. He then was buried and friend and foe vied together to make His resting place secure. But on the morning of the third day, at about dawn, a bright shining Angel came and, with the touch of his finger, rolled away the stone, and the Roman guard, who were stationed there, fell as dead men. So, Christ burst the bars of death and rose victorious over the grave. If this had been all, others would have made the claim, as some have tried to do, that He was not dead, but only fainted. After he showed himself for forty days under various circumstances, He led His disciples, and others, out to the Mt. of Olives and with His hands raised in an attitude of blessing He began to rise without any conceivable cause and a cloud received him out of sight.

If this had been all, there would still be some reason to doubt His Messiahship. Just ten days after, on the day of Pentecost, the Holy Ghost descended, and this is the last link in the chain of evidence to prove that Jesus is the Christ, and when Peter, who fifty-four days before, had denied the Christ, under the power of the Holy Ghost, preached his memorable sermon, which sermon was the Messiah-

ship of Christ. If they refuse to accept Jesus as the Messiah then, they place themselves beyond the possibility of ever being reached with evidence for there is no more to be given. It is all in. Hence, the Unpardonable Sin on their part.

It has been argued by some that the Jews were the only ones who could have committed that sin. Let us see. In the sixth chapter of Hebrews, the Apostle is arguing about falling and the impossibility of renewing again to repentance, and he describes a well rounded Christian—one who has passed through all of the Christian experiences. Now he says: "If he shall fall away, he cannot renew." Why? Because he placed himself beyond the place where he can be convinced. He has passed on all the evidence of Christianity, not only theoretically, but experimentally as well and has turned away from Christ and has denounced Him as an imposter, and there can be no more hope for that man for he has crucified the Son of God afresh and has put him to an open shame. He cannot repent for there is no more Christ to die.

Therefore, we hear the same Apostle saying, in Hebrews 10:26: "For if we sin willfully after that we have received the knowledge of truth, there remaineth no more sacrifice for sin, but certain fearful looking for of Judgment and fiery indignation, which shall devour the adversary." He that despised Moses' law died without mercy in the presence of two or three witnesses. Of how much severer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God and hath counted the blood of the Covenant, wherewith he was sanctified, an unholy thing and hath done despite unto the Spirit of grace.

Therefore, in the light of these scriptures, we conclude that those only whom the Holy Ghost has illuminated to understand the blessings of God's grace, are the only ones who can commit the unpardonable sin.

W. E. COLEMAN.
Weathersby, Miss.

He was very black, and in his khaki he looked like coffee and chocolate ice cream. After eating a hearty meal in the American Red Cross canteen at —— he sat down with a book near the counter. The kind-hearted directress looked once or twice in his direction, and was surprised to see big tears rolling down his cheeks.

"Why, now, this will never do!" she said kindly. "Is there anything I can do to help you?"

He dug his knuckles in his eyes and replied: "I sholy am ashamed to make a baby outen myself, ma'am. This yar book done make me so homesick!"

She picked up the book he had been reading. It was the canteen cook book, and it was open at the section on How to Fry Chicken.

A little girl of seven who hated being called in the morning, tried to think up some way to avoid it. The next morning her mother found this notice pinned on her coverlet: "Trespassers on my dreams will be prosecuted."

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